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# The American Missionary

Devoted to Christian Education and Evangelization

AMONG

EIGHT RACES IN AMERICA

White, Negro, Indian, Alaskan, Porto Rican, Chinese, Japanese, Hawaiian

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## WANTS.

1. A steady INCREASE of income to keep pace with the imperative demand of work. This increase can be reached only by *regular* and *larger* contributions from the churches, the feeble as well as the strong.

2. ADDITIONAL BUILDINGS for our educational institutions are needed to receive the constantly increasing number of students; MEETING HOUSES for the new churches we are organizing; MORE MINISTERS, educated and devoted, for these churches.

3. FUNDS FOR INDUSTRIAL DEPARTMENTS—to purchase implements for agricultural training; to erect shops and furnish tools and materials for instruction and use in the mechanical arts, for carpenters, blacksmiths, tinmen, harness and shoemakers; and to supply the girls' industrial rooms.

4. Our work in Porto Rico calls for a school building at Santurce. It is necessary to successful work. This is exceptionally important.

CHAUNCEY HOLT, PRINTER, 27 Vandewater St., N. Y.

THE

# AMERICAN MISSIONARY.

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## FINANCIAL.

The receipts for February show an increase in donations of $1,744 22, and an increase in legacies of $3,331.80, a total increase of $5,076.02.

The receipts for the five months ending February 28th, show a decrease in donations of $2,849.15, and an increase in legacies of $18,545.22; a net increase for the five months of $15,696 07.

An analysis of donations for the month of February, and for the five months ending February 28th, indicates the channels through which the donations reach our treasury.

**Donations Received in February.**

| | Churches. | Sunday Schools. | Y. P. S. C. E. | Women's Societies. | Other Societies. | Individuals. | Total. |
|---|---|---|---|---|---|---|---|
| 1906 | $4,390.81 | $1,607.27 | $371.81 | $1,870.17 | $91.52 | $4,802.73 | $13,134.31 |
| 1907 | 5,585.49 | 1,308.91 | 363.12 | 1,986.13 | 88.66 | 5,546.22 | 14,878.53 |
| Increase | 1,194.68 | | | 115.96 | | 743.49 | 1,744.22 |
| Decrease | | 298.36 | 8.69 | | 2.86 | | |

**Donations for Five Months to February 28th.**

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 1906 | 41,102.20 | 4,291.94 | 1,280.77 | 8,284.29 | 615.94 | 24,707.96 | 80,283.10 |
| 1907 | 38,003.71 | 3,591.10 | 1,424.08 | 8,800.30 | 491.55 | 25.123.21 | 77,433.95 |
| Increase | | | 143.31 | 516.01 | | 415.25 | |
| Decrease | 3,098.49 | 700.84 | | | 124.39 | | 2,849.15 |

We are glad to note that the donations in February were $1,744.22 more than in February last year. We hope that the donations for March will greatly increase over those of March last year, and that we may be able to show that the donations for March and for the six months of the fiscal year will be considerably in excess of the donations for March and for the six months of last year.

The Association is appealing for $250,000.00 in donations this current year ending September 30th, 1907, about $67,000.00 increase over the donations received last year. This increase is immediately needed to meet the work of the Association.

## EASTER.

We greet our readers with the gladness of the Easter-tide. It comes with the breath and the buddings of the spring-time to tell us anew that our earthly life is not bounded by itself; that "there is no death; what seems so is transition." Nature is ever taking up the parable of life and saying that in her vast economy nothing ceases to be. What we call dissolution is but another step towards new growths or new relations.

The message which Easter brings is the continuity of life and the continuity of influence. It is saying, that which appears to be final is not so; nothing is final. No day is for this day only; no year stands by itself alone. Life once lived does not terminate; it is in operation somewhere, and its influence, however untraceable, unceasingly goes on.

This Easter season, while it emphasizes the continuity of personal life, does not forget the continuity of influence. The priceless endowments of civilization are the gifts to us of those who once lived. All law, all government, all facilities for education and development, all human affairs are their cumulative gift to us; our inheritance in the continuity of life. We come into the world little beggars with nothing and find this inheritance waiting for us. The Easter message asks us not to forget our obligations in our aspirations. If "the immortal dead" do "live again in minds made better by their influence," may it not be argument, incentive and obligation for us to hold ourselves true in every better motive and influence for others, to serve our day and generation well; to contribute and pass on our full share to the fidelities which make this present life larger and worthier, as well as the life to come which is waiting for us?

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# Obituary.

Among the earliest workers in the American Missionary Association, while the storm of war was raging, were Mr. and Mrs. Wm. L. Coan. This was in 1864. We find in our records that Mr. Coan was superintending a school at Norfolk, Va., numbering nearly four hundred pupils, and that the whole number connected with an evening school up to this date, had been about two thousand. These consecrated missionaries served several years. Four years ago the death of Mr. Coan was recorded, and on February 3d last Mrs. Coan followed him, after a devoted life, having lived to the age of 85 years. "Precious in the sight of the Lord is the death of His saints."

## WHICH IS RIGHT?

The educated Negro people appear to be divided into two camps. One of these, perhaps, finds its best representation in the "VOICE," published in Chicago. It is a "*Voice*" crying in the wilderness, "Prepare ye the way of the Lord and make His paths straight." After the manner of the Forerunner its spirit is, "Behold I lay the axe at the root." Nothing can be more radical than that. When this was first uttered by John, the verdict of the time on the whole was that it would have been better for him at least if he had trimmed a little, cutting off the more protruding branches of the evils against which he brought his axe. But John was no trimmer.

The *Voice* from Chicago, likewise, is speaking about crooked paths that need to be straightened with unhesitating plainness. It seeks for the Negro people equality of law and equality before the law, and believes in earnest agitation for it. With Garrison it says, "I will not be silent, I will not equivocate, and I will be heard." It will ventilate the Negro's wrongs and the white man's injustice. It demands and insists upon righteousness and upon humanity without distinction of race or color. It declares that a people content with less does not deserve more; that those who will not stand for all the rights which belong to man as man, are not worthy of these rights. It therefore proposes to agitate vigorously and criticise freely in the interest of its contentions. It does not propose to wait for a more convenient season. In this policy it is a Voice which undoubtedly speaks very ably for a very large section of educated Negro people.

> "Thy will! It bids the weak be strong: it bids the strong be just:
> No lips to fawn, no hands to beg, no brow to seek the dust.
> When tyrant feet are trampling upon the common weal,
> Thou dost not bid us bend and writhe beneath the iron heel."

### THE OTHER CAMP.

There is another camp—as we understand it—which says, we also insist upon equality of law and equality before the law. We are equally earnest for justice and we expect it, but a straight path is not always the shortest way home. Garrison's agitation—and his method of it—was relatively a failure. If he had been strictly followed there would now be a divided country—for he was not willing to back his hot words with the consequence of them when it came to war—and slavery probably would now exist. Let it be granted that his consecration of himself was entire and sincere; it remains true that the Union would not have been preserved and the "wayward sisters" would now be more wayward towards the Negro than they are. Therefore our method is not agitation What we are and what we

may become are problems to be evolved—slowly, if you please—but our main duty is to get ready for a better day. We are disfranchised, we are "Jim Crowed," but character and property will take care of these wrongs in time more surely and sooner than agitation and criticism will. Let the Negro build up a strong foundation for his rights. He can get on faster by making and keeping friends with the white man than he can by antagonizing him. It is a bad use of the "Voice" to howl. Fault-finding does no good. "An inch of progress is worth a yard of fault-finding." The Negro must live by the white man's side, and they must be friends. Cultivate friendship, not hostility; let the Negro people get strength in themselves—vastly more than they have—and trust to time, which will set things even—if anything will—and to a larger and truer sense of justice for a steady gain. We cannot hasten the ripening of the fruit, however hungry we may be, by holding our candle under it. It must be by the processes of evolution, and it cannot be forced. Do not agitate, do not criticise; study the ways that make for peace. Things might easily be worse; once they were. Think of your mercies and be of good courage and wait—"Let all bitterness, wrath, anger and railing be put away from you."

### POSSIBLY A THIRD CAMP.

In asking which of these camps has the right way, an educated and large-visioned member of the race to whom these questions are nearest, answers substantially, "Neither and both," that is to say, there is a large group, relatively a silent one, but which is doing its own thinking, which accepts and modifies both methods, saying, "In the conditions which exist, the Negro must stand for manhood and womanhood, not only in one way but in every way. Certainly it is the right and duty of all men everywhere in the world to agitate against the things which are wrong—to agitate for the right and to keep at it."

With the conditions which exist, to hinder the Negro, it is necessary to criticise and to do it faithfully. If the Negro people simply "get ready and wait" upon the purely voluntary friendship of another race to bestow upon them the privileges and dignities of manhood and womanhood whenever in their altruistic judgment they shall be fitted for it and be worthy of it, the Negro people will tarry outside in the cold until after the arrival of the millennium; though they be ever so well prepared and worthy, they will be accorded no more justice than the thousands now are who already have education, character and, it may be, property, but who are discriminated against in ever so many hard ways. No—say these—the right way was not

Garrison's way in his day and probably is not now. Denunciation will not help the Negro to arrive; nor yet is the right way the way which says "peace, when there is no peace." The Negro must recognize the conditions which keep him down, and must not hesitate to make others recognize them, nor fail to keep up a just and proper pressure for his rights: to insist upon justice; and to relax no efforts to secure this. Nothing short of dead earnestness and persistence will do. At the same time it is of supreme importance to accentuate the necessity of preparedness and fitness; to be constantly making the conditions of worthiness so convincing that injustice will be more evident and more difficult to maintain. There is an ocean of truth that the Negro should keep on the best possible terms with the good white man and be a friend and not an enemy. Hostility is bad policy and bad principle. The Negro should cultivate friendliness and not stir up strife. There is no sacrifice of principle in studying the ways that make for peace. The duty to educate and to educate in all ways the masses to intelligence, to industry, to economy and thrift; to deserve respect and to win it, cannot be unduly emphasized. Let it be granted that there is a divinity in waiting; yes, there is also a divinity in not waiting. Waive no rights with the expectation that they will eventually come of themselves. But thought and purpose should be held in wise control. Tell the truth and tell it faithfully, but remember that all bitterness and harshness are brakes on the wheels of progress. The headway will be better and safer if the sweet oil of charity is generously applied to reduce the friction. It is easy to make bad conditions worse by a bad spirit. This, we are told, is about what the third group is saying.

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## THE WAY OF THE AMERICAN MISSIONARY ASSOCIATION.

As Dr. James W. Cooper—now Secretary—then Pastor in New Britian, Conn., put it in 1888, the Association is "radical." "It began in a radical faith. It continues in a radical spirit of love, clear and beautiful in its confidence in the promises of God. It exemplifies a radical consecration. War struck off the chains of human bondage. Love shall now complete the emancipation. It works upon a radical method. It strikes down to the roots of character." This is the radicalism of the Gospel in spirit and method. During all the excitement of its early history, there is to be found in its records no bitterness and no hardness. "We hope," said those who organized and directed the Association, "that we may be guided by a spirit of faithfulness and love." The "faithfulness" no one has yet ques-

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OF RELIGION

tioned. It kept on expressing its continued confidence in the correctness of its distinctive principles very plainly, but it did not believe in Garrison's way, nor in any way other than that which it has consistently and undeviatingly followed from the first. There runs through its history a distinct difference in tone from that of revolutionary reformers, with equal conscientiousness of protest against the wrongs of slavery and whatever made against the rights of man as man.

Dr. Jefferson once said of the Association, "Other organizations have done great things for the neglected peoples in the name of Christ, but none has been truer to His spirit or imitated more closely the method of His work." It is this spirit which caused great Southern leaders of public opinion in the South, like Bishop Haygood, Dr. Curry, Bishop Galloway and others, to cordially co-operate with us, and the great body of superior people of the South to regard our work with favor, and to a considerable degree find themselves willing to be represented on the trustee boards of our higher institutions. In most localities where the Association has its schools their influence has frequently totally eliminated all race antagonisms and has always modified and softened them.

At the same time we have never hesitated in adherence to our convictions in word or work, while we have welcomed and appreciated the friendliness and help of those who might not entirely share our views with us. The colored people of the South have never found the Association wavering a jot, or taking a single backward step in its original purpose to work and pray without ceasing for all the rights and privileges that belong to and are included in the real and sincere brotherhood of man as the logical and incontrovertible truth of the Fatherhood of God.

Said Dr. Grimke, of Washington, D. C., when commemorating the Fortieth Anniversary of Avery Institute at Charleston, S. C., speaking in behalf of his race: "Of all the organizations doing work among our people the American Missionary Association, judging by what it has done and by the noble spirit which has always animated it, is entitled to the very first place. During all these years it has never swerved a hair's breadth from the great principles of the Fatherhood of God and the Brotherhood of man. It has always stood squarely and uncompromisingly upon Christian principles."

The utterance of Dr. Cornelius H. Patton, now Secretary of the American Board, upon our platform, is the standing utterance of the Association. "We have refused to lower our standards a hair's-breadth under the pressure of prejudice or expediency. Please God we never shall. The Association stands firmly for the highest ideals

of manhood. We believe it with all our souls. We are confident as to the result for we are workers together with God and His eternal purpose."

So we believe that our friends of the Negro people may be firm, outspoken and insistent for every right guaranteed to man in the Gospel of Christ; for the privileges and opportunities of highest development in education and in the duties and obligations of life, and yet have the sympathy and win the friendliness of the superior white people of the South. We believe that they may press their claim for righteousness and justice firmly and persistently in a Christian way without exciting the hostility of good white men, or doing anything justly calculated to develop race antagonisms.

We certainly, in perfect serenity and confidence, mean to do our Lord's work in His love and in His spirit so far as we can interpret it. He was, and is, the true Reformer.

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**A Missionary Suggestion.**

A little girl was discovered by her mother lying prostrate in the garden path. When told to get up, the reposed placidly remarked, "I'm waiting." "Waiting! what for?" asked the mother. "Waiting for God to pick me up. I falled down and pwayed to God to pick me up and he doesn't do it wery quick." The mother explained to her that she had sturdy arms and legs, and an intelligent brain, the power of picking herself up, and that she might wait all day to be picked up and her lazy little self would not get picked up. But when she scrambled up for herself, the mother brushed off the dust.

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## THINK NOT THAT GOD DESERTS THE FIELD.

Think not that God deserts the field,
Though Truth the battle loses;
But grasp again Faith's sword and shield,
And follow where He chooses.
He shrouds Himself in dark events,
No mortal eye beholds Him;
And many an adverse providence
As in a cloud enfolds Him.

We see Truth's foes closing around,
Distrusting her resources;
*Faith fills the teeming battle-ground*
*With chariots and with horses.*
*And lo, God's standard rises clear*
*Amid the smoke and thunder;*
Embattled armies disappear,
Or into fragments sunder.

The baffled surf ebbs to the sea,
As though its task forsaking,
But to return more mightily,
In greater volumes breaking.
*What God has sworn shall yet be done,*
*No pow'r of man can stay Him,*
Upon the seas He plants His throne,
And all the waves obey Him.

REV. J. E. RANKIN.

## A VISIT TO SOME OF OUR INSTITUTIONS.

On the evening of February 25th a party under the guidance of the American Missionary Association, left in an especially appointed parlor car to visit such southern schools as could be specially taken *en route*. Each member went at his or her own expense, even to the officials who direct the work. The trip was, therefore, without cost to the Association but was, on the other hand, productive of some immediate income. The members of the party were:

Mr. and Mrs. G. Henry Whitcomb, Worcester, Mass., Rev. and Mrs. A. McCullagh, Worcester, Mass., Rev. Lewellyn Pratt, D.D., and Rev. L. L. West, D.D., Norwich, Conn., Rev. De Witt S. Clark, D.D., and Mr. W. K. Bigelow, Salem, Mass., Rev. Frank S. Fitch, D.D., and Mr. W. H. Crosby, Buffalo, N. Y., Rev. J. W. Cooper, D.D., and Mr. H. W. Hubbard, New York, Rev. J. W. Bixler, D.D., and Mr. Alfred Coit, New London, Conn., Mrs. Elbert B. Monroe, Tarrytown, and Miss D. E. Emerson, New York, Rev. A. J. Lord and Mr. W. H. Catlin, Meriden, Conn., Rev. O. H. Bronson, Simsbury, Conn., Mrs. William Kincaid, Brooklyn, N. Y., Mr. and Mrs. Samuel Ward, Miss M. L. Woodberry and Miss Annie C. Bridgman, Boston, Mass. The itinerary was:

Demorest, Ga., Piedmont College, February 27th, to 11 A. M.; Atlanta, Ga., Theological Seminary, etc., February 27th, 1.20 P. M. to 11 P. M.; Talladega, Ala., Talladega College, February 28th, 2 P. M. to March 1st, 2 P. M.; New Orleans, La., Straight University, March 2d and 3d; Tougaloo, Miss., Tougaloo University, March 4th, 12.30 P. M. to 10.40 P. M.; Memphis, Tenn., Le Moyne Institute, March 5th, 8.40 A. M. to 9 P. M.; Nashville, Tenn., Fisk University, March 6th, 7 A. M. to March 7th, 7.55 A. M.; New York City, March 8th, 3 P. M.

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## THE VISITORS ON BOARD THE ELKMONT.

MISS MIRIAM L. WOODBERRY.

The quiet departure of an extra Pullman car marked "Elkmont," attached to the usual southbound train leaving New York at 12.30 on the date of February 25th, attracted no special attention. But the twenty-four occupants, including representatives from three states, returned eleven days later feeling that they had been permitted a view "into the kingdom that comes not by might nor by power but by my spirit."

Where had they been? What had they seen? Geographically they had whizzed through eleven states. Mathematically they visited seven schools, three building dedications and listened to over one hundred public addresses.

THE TOURISTS AT CARNEGIE LIBRARY TALLADEGA, ALA.

The first stop was at Demorest, Ga., Piedmont College, one of the youngest of this large A. M. A. family, a new baby, and it is crying lustily, for their is health, strength, a long told promise struggling not only for the right to live, but the right to grow. Situated in the midst of truly Southern conditions, this school beckons to the Mountain Highlander, the boy from the lowlands, the girl from the rural districts, the children from the community, and they are trooping forward in great numbers. After a bountiful breakfast (I believe every goose and chicken in the neighborhood was sacrificed) we attended chapel; trustees, business men, Confederate soldiers, all came out to do us honor. The visiting delegation—who arose at five that morning—found themselves out-distanced by a lad from the mountains; he appeared at sunrise. "Howdy, I'm the new boy. Whare yew goin to put me at?" It was the 100th Anniversary of Longfellow's birth, and it seemed particularly fitting that the walls of the primary department were decorated with scenes from the songs of the poet, who loved all children.

Eleven o'clock found us *en route* to Atlanta. We were met by carriages, driven to the new Theological Seminary, one lonely building on the top of Sherman Hill. This illustrates in every particular Paul's description of Faith, "The substance of things hoped for." The teachers are the best the country affords, the students earnest, consecrated young men who patiently, joyfully shoulder every hardship, asking only the privilege of being equipped for Christian warfare. This is an ideal place to send good modern books. There are one hundred good reasons why this school should be strengthened. Not the least is the silent appeal—the hungry way in which transient students come for only one or two months.

A hurried glance at Atlanta University where we saw buildings and faculty, a banquet at Central Church and evening prayer meeting at the church of Rev. H. H. Proctor, D.D. Was there ever such a mid-week service? Five hundred in the audience, representatives from all the colored institutions in the city; sixteen speeches, jubilee singing by a large chorus, and for a benediction, "God Speed the Weary Traveller."

A railroad-wait the next morning gave us an opportunity to stop at Anniston and see one of the schools the A. M. A. has crossed off from its benevolent heart, not because it isn't worthy, but because the treasurer's books must balance. If the treasurer has five loaves and somebody eats six, there is nothing left for Anniston. However, on the clouds the silver lining is visible. When the pastor found, six years ago, the appropriation had ceased, he and his wife kept right on

without teachers or financial aid—with only scholars. We looked into the faces of nearly sixty. We also looked into the face of Mrs. Brown—a graduate of Talladega—the mother of six children; the musical instructor, the educator and general manager; also wife of the pastor. Some people think the Negro race lacks energy and initiative, but some people have never seen this couple. We went into the church to see the pulpit and pews, and found the contribution box nailed in a most conspicuous place in the auditorium. Not a soft velvet bag on a long pole, but a large, strong, wooden box, representing six compartments; each section has a door-plate on which is printed with no uncertain stroke the initials of our six Congregational Missionary Societies.

This visit proved a good introduction to Talladega. All were eager to see the school that had trained such successful Browns. A beautiful campus in easy walking distance from town. The main building is a silent testimony to God's justice. All know the story of this edifice, erected by slave labor, finished, but not occupied, the year war was declared—never used for its original purpose—bought by the A. M. A. The first students to cross the threshold were the children of the slaves who had raised the structure.

There is everything here; industries of the highest order, a good hospital, meagerly equipped with apparatus but breathing a true antiseptic atmosphere, and manned by a training class of self-relying nurses, gowned in immaculate blue with white caps and aprons—among other things. In a quiet back room, reached by a flight of outside stairs, the theological students assembled. There is no beating of drums or blowing of trumpets, but hard, earnest study of the Scriptures. The old Negro preacher, who in his earnestness prayed for special blessing on "these hand-made servants of the Lord" and "the teaching that is being taughted," may prove more attractive to our novelists, but a race is being freed from the "shackles of superstition and their fetters are only loosened by the truth that maketh free." From the president down to the least worker, one is impressed that not only the right but the best man is in the right place. What can our apathetic and pessimistic neighbors say when the mayor of this community proclaims in public address: "I try on an average six hundred cases a year, and never once has a student of Talladega stood before me." This is the character, I understand, of all your mission schools.

The following morning found us at Straight University, in New Orleans, La. I would it were possible to introduce to all our friends the members of the alumni we met and the work they are doing.

We visited one tiny church manned by a graduate, a poor, small, depressive edifice—with lively, abundant material for Sunday-school teacher. This organization, called the Beecher Memorial, in honor of Henry Ward Beecher, is three years old. The people pay their pastor $15 a month. They are going to build, Their aim is first, to be self-supporting. Second, to contribute to *all* our National Societies. Third, to be loyal to everything Congregational. The Sunday-school has a "cradle roll" and a "home department." They already have $15 toward their advance in missionary giving. Upon each communion they take up a collection for the poor; once a month they have a Pound Party for the old. This is a tiny one-sided glimpse into the outside mission work of Straight University.

Tougaloo University, miles away in a different state (Mississippi), presents a magnificent rural picture, with the buildings encased in a large grove of trees festooned with hanging moss. We were ushered through an iron gate made by students to the spacious old "Mansion," shown a large and well-tilled farm stocked with cattle and sheep, and visited printing, dressmaking, cooking apartments, hospital and modern home, not to mention an exhibition of industrial work that made each visiting individual feel ignorant. That evening a concert of the highest musical grade, both vocal and instrumental, proved that behind many a dark face lives a soul in perfect tune with the grand old masters. Do you ever think of these teachers toiling miles away from kith and kin who don't average seeing three visitors a year from the outside world? Do you think of the economy and battle with poverty that makes this plant possible? Do you want to correct an English composition containing this sentence? "You can't squeeze blood out of a turnip when hit hain't never got none in it." My guide proved to be a graduate who is teaching eighty miles "further in." She has 135 scholars, and has recently been greatly encouraged because some one has given her one map and a pitch pipe. The young Negro preacher in the rural districts is not being pampered by luxuriant equipment.

At Memphis, Tenn., we saw in Le Moyne Institute the largest of day schools—600 children, many from the country. The equipment in buildings numbers three—a School, an Industrial building and a Teachers' Home. For thirty-four years Prof. A. J. Steele has stood at the helm. Thirty-four years of being ground in the millstone of social ostracism, often with apathy of friends, and distrust of the business world. Thirty-four years of working alone with a few chosen teachers in the midst of many, trusting, believing, knowing that "with God all things are possible." We said, "How do you stand it?" He

replied, "I could not live without the love and devotion of the old students." In the primary department tiny dark hands were outlining pictures of animals by pasting kernels of rice on penciled lines, learning to be neat and accurate. There were gymnastics in another room, and grammar, history, science were everywhere. A "five-cent lunch," composed of a large bowl of soup, bread and butter and a doughnut, is served to the pupils at noon. Many a boy earns his five cents before school begins in the morning.

Our last point was Fisk University, in Nashville, Tenn. Its beautiful buildings, strong corps of teachers, well-kept campus were more than matched by the magnificent student body who were massed on the steps of "Jubilee Hall." They greeted us with their college songs, "Gold in the Gloom," and a hearty college yell. One cannot see everything at one school, so I eliminated much to meet all students who were taking "higher education." First came a debate admirably handled, then Greek, Latin, Ethics, and Hebrew, and last, but not least, the "Training School," where every prospective teacher practices for two years on city children before taking a school on his or her own responsibility. The world knows and honors the Fisk Jubilee singers, but I would take you into the home of one, now a teacher of Mathematics, Psychology and History, where a beautiful Christian mother is bringing up her two small boys and caring for her own invalid mother, now too helpless to step or move alone. She has washed and ironed four children through Fisk and the body has succumbed. Another home of the campus tells the whole story in a nutshell. In an upper room worn with the battle of life an ex-slave is patiently waiting the call home. On the mantelpiece in the parlor is the photograph of her grandson in cap and gown. He is studying medicine in one of our large western universities; he is only two generations from the slave-block. It is more than two generations, it means two generations to Christian guidance.

All honor to the teachers who are carrying the message, who are doing the work; but they need the sympathy and support of the whole Christian world. God has always worked through people, and He is patiently waiting for your help. Would that two "Jubilee Songs" might take possession of every Christian, the new one heard for the first time at Fisk, "Oh, listen how the lambs are calling"; do you listen? Will you listen? and the old, old song stands for reconsecration, "Lord, I want to be a Christian in my heart."

## TOURISTS AT TALLADEGA.

PRESIDENT NYCE.

THE party of A. M. A. tourists who left New York February 25th, after having visited Piedmont College at Demorest, Ga., and the Theological Seminary at Atlanta, arrived at Talladega, Ala., on February 28th at 2 P. M. They were served with dinner at the Girls' Industrial Building, the meal having been prepared by the students occupying it. On Thursday evening a platform meeting was held and a welcome was spoken by Thomas S. Kemp. Hon. N. H. Alexander, a prominent citizen of Montgomery, was present, and spoke eloquently of the work of the college. Rev. E. E. Scott, a graduate of Touga-

CARNEGIE LIBRARY.

loo and of Howard Theological Seminary at Washington, led in the singing of jubilee songs. The Mayor of the city was present at one of the meetings and made an excellent address, and other citizens participated in the exercises.

On Friday morning the party shared in the dedication of the CARNEGIE LIBRARY, led by Dr. Cooper. The visitors inspected the buildings, schoolrooms, shops and other property of the college, and, notwithstanding threatening weather and muddy ground from a heavy rain which they brought with them, left with a shining sun and, we believe, with the sunshine in their hearts.

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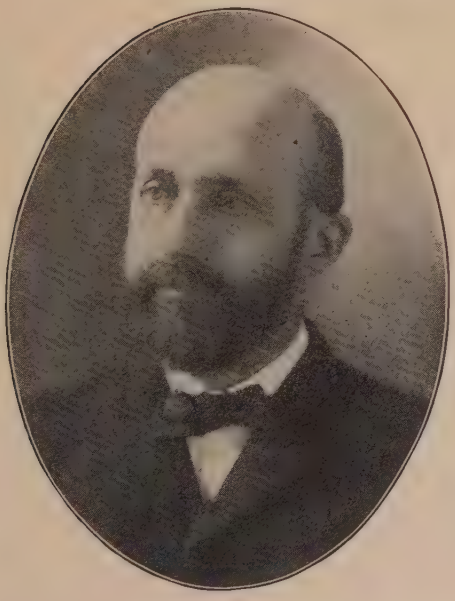
## THE VISIT AT TOUGALOO AND DEDICATION OF GALLOWAY HALL.

BY FRANK G. WOODWORTH, D.D.



March 4th was the day of Tougaloo's visitation and a day long to be remembered. Visitors are few and far between, and to have a company of such size and character on the campus made the day a notable one. Nature was at her seasonable best, and Tougaloo's beauty charmed the visitors. The one disappointment was that by a railroad change in schedule six hours of expected time here was cut off. Arriving at half-past twelve, the time until two was given to luncheon and the getting acquainted of visitors and teachers. Then in groups the plant was looked over, a little school and industrial work was seen, the plantation with its cattle, sheep and swine inspected, until quarter of four, when everyone assembled at the new boys' dormitory for its dedication. Martin's anthem "Whoso dwelleth under the defence of the Most High," was sung by the choir; Rev. Dr. McCullagh, of Worcester, Mass., offered the invocation; President Woodworth made explanatory statement regarding the building and led a responsive service of dedication. The dedicatory prayer was made by

GALLOWAY HALL.

Rev. Dr. Fitch, of Buffalo, N. Y.—pastor of Miss Abell, matron of the hall—followed by unison prayers and the benediction. The building is named Galloway Hall, in honor of Bishop Chas. B. Galloway of the M. E. Church, South, one of the noblest and broadest minded citizens of Mississippi, and one of the trustees of the University. It was a matter of regret that his ill health, which has necessitated his absence from home for many weeks, prevented his attendance at the exercises. Galloway Hall is a T-shaped building of two stories, and a basement which is almost wholly above ground. It has rooms for over one hundred. The basement is not yet completed. When it is it will contain several dormitory rooms, large sitting room, reading and Y. M. C. A. rooms. The building was much admired. Its architects were Josselyn & Taylor, Cedar Rapids, Iowa. The construction has been under the charge of Mr. C. L. Wild, instructor in woodwork and masonry, the work being chiefly done by present and former students. All of it was done by colored labor. It has cost, with its furnishings, about $16,000.

From the dedicatory services there was adjournment to the church, where Rev. Dr. DeWitt S. Clark, of Salem, Mass., gave a most interesting and cultured address on "Patriotism and the School," which was appreciatively listened to by the large audience. It was interesting to note that not only were some of the students so pleased with it that they desired to be allowed to copy it, but an elderly farmer, colored, wished also a copy for perusal.

Following Dr. Clark's address a welcome to the visitors was given on behalf of the students by Mr. C. S. Ledbetter, of the senior college

class, brief and very apposite. Then Mr. W. H. Crosby, of Buffalo, N. Y., spoke pleasantly and forcefully to the students on the value of hard knocks in life. He was followed by Rev. Dr. J. B. Hutton, of the Presbyterian Church in Jackson, Miss., and Mr. Frank L. Bellenger, editor of the Jackson *Evening News*, both of whom spoke appreciatively of the work of Tougaloo, Dr. Hutton especially pointing out that the great need of the colored people is such training as will conduce to good homes and true religion, a work which he understood that Tougaloo was trying to do. Mr. Bellenger said that he took it that this visit of the party from the East was an earnest, that they had come with a disposition to be helpful rather than critical, and that for all in that spirit the white South had a hearty welcome. In the hearts of the Southern people is no hatred for the Negro; they stood willing to help him in an individual way; liked to see him acquire property, as he was thereby made a better citizen. The Southern people, while true to the flag of our common country, had no apologies for the actions of the fathers, whose deathless valor was the heritage of the whole land. He was always glad to see people come from the North, believing that thereby they became enlightened and would help work out in justice and the fear of God the great problem which has been given us. Mr. Samuel Ward, of Boston, was the last whom there was time to hear. He affirmed that both sections intended right, that the endeavor should be to know each other better, and, seeking to learn the best methods of solving the great problem, to work to the true end together, no matter how great the cost.

In the evening came the annual mid-year concert, with a large audience of both races from the vicinage, many driving several miles to attend, and a program rendered in such manner as to elicit hearty commendation. The chief part of the concert was the rendering of Sullivan's "Festival Te Deum" by the chorus of over one hundred voices, with Mrs. Hamlin at the organ and Miss Skinner at the piano.

About eleven o'clock the touring party took their departure from Tougaloo, leaving behind them memories that will abide in fragrance for many a year. The coming of so many strong and gracious men and women was a benediction.

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## THE DAY AT FISK AND DEDICATION OF CHASE HALL.

PRESIDENT J. G. MERRILL.

The special trolley brought the delegation to Jubilee Hall grounds. The young people were just coming from breakfast. They gathered upon the steps of Jubilee and sang the Fisk song, being led by its

PRESIDENT J. G. MERRILL, D.D.

composer and author, Prof. J. W. Work. A hurried breakfast and it was time for Chapel. A fine array of guests it made upon the spacious platform of Livingstone Hall. They faced the largest Negro Collegiate Department in the world. A normal school of seventy-five, and other pupils, added to the student body. Treasurer Hubbard led in prayer. President Merrill gave an address of welcome, to which Secretary Cooper responded. Jubilee songs were sung and the delegation scattered through the recitation rooms. The Department of Domestic Economy seemed to be the most popular. Gingerbread and custard pie, in the process of making, and completed, appeared to be more attractive than Greek roots and the cosines of mathematics. Some brave souls visited the Hebrew class and others tested ethics and geology.

At half after two a large assembly met in Fisk Memorial Chapel. There was music representing the different types of musical training at Fisk. The Mozart Society sang from the oratorio of "The Prodigal Son." There was a piano solo; also a vocal solo. The Jubilee Club sang a song never heard before, even by a Fisk audience, and the Glee Club rendered "The Lost Chord." The President made a short statement showing the scope of the new Department of Applied Science. The Professors having in charge the Department showed the relation of their work to the development of the University, and especially of the Negro race and the advancement of the Southland, and thus of the whole country. One of the visitors remarked to the colored professor who spoke that he did not know before that the colored people had a Wendell Phillips. Dr. F. S. Fitch, of Buffalo, also of the Executive Board of the A. M. A., gave the

CHASE HALL.

principal address, scholarly, inspiring and eminently appropriate. The audience adjourned to Chase Hall, where Dr. Pratt, the Dean of the Executive Board, offered the dedicatory prayer. A base ball game was arranged for and was witnessed by a large concourse.

At 6.45 occurred the Wednesday evening prayer meeting, a required service at Fisk. The young people sang jubilee songs. The Glee Club sang "Crossing the Bar" in such fashion as called forth from a graduate of Yale the extravagant statement that the rendition of the music equalled the genius of Lord Tennyson. Speeches of the highest order from laymen and clergymen were highly appreciated by the young people, whose only regret was that they could not have been, one and all, punctuated with the applause which they deserved, but which the decorum of a prayer service forbade. This service was led by Pastor Morrow.

A reception given by President and Mrs. Merrill at the home of the President closed the reddest letter day that Fisk has seen for many a year.

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The visits at Demorest, Atlanta, New Orleans and Memphis were thoroughly interesting to the visitors, but no account of them has been sent to us from these localities.

# Porto Rico.

## AN OPPORTUNITY AND AN APPEAL.

SEC. CHARLES J. RYDER.

MISS ISABEL FRENCH, PRINCIPAL OF SCHOOL, SANTURCE.

**History.** A word of history with which our readers are more or less familiar is necessary that we may emphasize the great opportunity which is presented to the constituents of the A. M. A., and also enforce the appeal, which is imperative and immediate.

Several months ago Mr. George M. Kellogg pledged Five Thousand Dollars toward the erection of a dormitory at the Blanche Kellogg Institute, Santurce, Porto Rico. This interesting institution was named for his daughter, who died some years since. The condition of Mr. Kellogg's pledge was that he would pay dollar for dollar for every dollar contributed by other friends. The opportunity opening to those who are interested in the Christian instruction of the children and youth of Porto Rico is thus doubled in its possibility. By a sort of philanthropic legerdemain, every dollar put into this important building becomes $2.00. The appeal came first to the individual citizen whose patriotism was broad and large and whose wise judgment appreciated the immense importance of Americanizing those who have become a part of our body politic and whose future condition would affect not only the island territory where they live, but the whole future of our country. A number of these

A STREET IN SANTURCE—A SUBURB OF SAN JUAN.

far-seeing Christian patriots have contributed to this object, and the benevolent friend who made this pledge has invariably put in dollar for dollar.

Dr. F. E. Clark, President of the United Society of Christian Endeavor, appreciating the importance of this movement for the island people, wrote an earnest letter to Congregational Endeavor Societies urging them to contribute to this fund. A new building was imperatively needed. The picture representing the only school building at Blanche Kellogg Institute surely impresses the need of this new building. The school is gathered in an old shop and is without the appointments essential to the best work. The teachers' home is crumbling to ruin, and these brave and devoted pioneers in bringing larger opportunities to the Porto Ricans must be provided with a comfortable and appropriate home.

**Christian Endeavor Hall.**

Christian Endeavor Hall, for which this earnest appeal comes to you, is to furnish the home for the teachers, dormitory accommodations and a chapel for religious services, and an assembly hall for the Institute.

MR. GEORGE M. KELLOGG.

The Christian Endeavor Societies of our Congregational faith have many of them responded. To make the building an assured fact, however, hundreds more must follow their example. It means almost as much to the Christian Endeavor movement as it does to the Christian education of these young people of Porto Rico or to the American Missionary Association. Standing at the very gateway of our island territory, where all will see it who visit the island, and where it will be easily reached by the native Porto Ricans, it will furnish impressive evidence of the real devotion of the Christian Endeavorers and the sympathy of the members who have many privileges for those who are not so favored. The sacrificial benevolence of our Congregational Endeavorers is really on trial in the effort to erect this hall. The Sunday-schools also of our churches have a large interest in this institution. We are glad to report that many Sunday-schools have appreciated this fact and have forwarded gifts for this work.

BLANCHE KELLOGG INSTITUTE, SANTURCE.

And now the appeal comes with great emphasis:

First—To patriotic Christian citizens who desire to make safe and wholesome the citizenship of this island territory, both for the sake of the people there and for the purification and strengthening of our nation as a whole.

Second—To every Congregational Endeavor Society in America to prove to the world that the Endeavorers are large-minded and sympathetic and sacrificial in helping those who lack the best of opportunities for Christian education.

Third—To the great body of our Sunday-school pupils, to whom the superintendents and officers can easily explain the importance of this work.

Will not you who read this send at once a personal check to double the money given by Mr. Kellogg?

Will not you, President of the Endeavor Societies, take at least one share of Twenty-five Dollars in this fund?

Will not you, Superintendents of Congregational Sunday-schools, bring the matter earnestly before the teachers and members of your school, that there may be from every Congregational Sunday-school a contribution to this important work *at once?*

The opportunity is wide open; the help must be immediate, that we may begin the erection of the building this spring.

Recently returning from Porto Rico, Secretary Cooper wrote: "It

is hoped that means will soon be forthcoming to place this interesting and promising Christian school upon a secure foundation and make it a source of light and blessing to all classes of the people throughout the island. The time for active effort is *just now*. We cannot afford to delay."

# The Indians.

## TWENTY-FIVE YEARS OF THE ASSOCIATION AMONG THE SIOUX INDIANS.

In 1882, the Association transferred its work in Africa to the American Board, and took over the Indian Mission of the Board among the Sioux in Dakota and Nebraska. We have asked our devoted misssionary, Miss Collins, who has lived most closely among the tribes in these twenty-five years, to tell us what has been accomplished. In a work that has to do with souls, it is impossible to tell what the friends of the Indian have to show for their work, but some of the justifications of love and faith Miss Collins gives us.

When the Indians were without Christ it needed a standing army to control them. The banks of the Missouri river were dotted with military posts, and thousands of soldiers were stationed along its banks well-armed with rifles, and ready at a moment's warning to go after hostile Indians who were committing severe depredations among the early settlers or upon other tribes. This has all practically passed away. One after another the forts were abandoned as churches increased. The last to go was the one on this Standing Rock Agency. Thus the missionaries are saving to the government millions of dollars. The old restlessness of the tribes is passing away; they are settling down on their own allotted lands and building up homes, and the little children are no longer happy in the roving life, but when night comes cry for home. Nothing could have brought about this change but the religion of Christ. For scores of years the military tried to subdue the people and it was impossible. But when the churches took up the matter in earnest and we placed the Bibles in the homes and taught the people to read it the story of the meek and lowly Jesus with His love and wonderful power won their hearts, and many have taken His yoke upon them and have bowed in submission to the laws of man, because they accord with the laws

of God. The building of a church and the building beside it, a Y. M. C. A. house, makes a social as well as a religious center; and the Christian influence going out from it makes of a wild and insubordinate race a people to become gentle, kind and industrious. They cannot pray to the Heavenly Father daily without being up-lifted to a better life.

Where the wigwam was the only home, and the wild deer and the buffalo the only larder, we find now the two or three-room cabin, the well-washed floor, the neat beds and pillows. We find the cellar in the side stored with potatoes and other vegetables, corn and oats in the stable ready for the patient steed that must round up the flocks or draw freight for the government to earn their daily bread. For years these people were fed by the government and cared for by the U. S. Army, but the government could not civilize them, and only as fast as the missionaries could reach and teach them were they subdued.

Our mission schools have sent out hundreds of young men and women to act as living, working object-lessons among the people from almost every tribe. These Christian fathers and mothers, home-makers and home-keepers, teachers and ministers, doctors and lawyers all owe their present honored and useful position in life to our good Christian schools; Santee, the largest and oldest, furnishes every year a large number of well trained young men and women to lead the van on the way to the best civilization. Its shops furnish blacksmiths and carpenters. Its fields send us farmers, and its home sends us women of character to be a light unto the people.

But the work is not done. The temptations coming now are not the temptations of the war path, the wild dance nor the painted faces and scalp-locks. They have come from the very civilization that we are trying to teach them to meet. The white man comes and he is in many cases an outlaw, and when he arrives in these far off places he is lawless indeed, and leaves none of his vices behind him; but his skin is white, and to the unskilled child of the prairie with the red skin, he is a man of the new civilization. His faults and vices make him a hero, and the weak fall under his influence. More solid Christians, men and women, are needed to hold these white men upright. The American Missionary Association has built twelve or fourteen new churches for the Indians. It has put three new men as superintending missionaries on the field. It has taken up several new stations of work, and planted the banner of our Lord on the outposts. It has struggled to keep it there and not to retreat. But the officers of an army cannot win a battle; it is fought and won by the great army of men behind them. So the great body of Christians behind

our societies must stand back of the Society or it will fail of its great desire.

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## IMPRESSIONS OF STRAIGHT UNIVERSITY, NEW ORLEANS, LA.

REV. RICHARD C. HASTINGS, PRESIDENT.

First impressions often have to be modified after a longer acquaintance, but, as they are formed when the mind is free and unbiased, they have the value of being fresh. My first impressions of Straight University have been very favorable. Situated as it is on the main business street of the city, yet far enough away from the center to escape the noises of business traffic, it is an ideal city location. It is somewhat cramped for room, although the buildings and yard take up a whole square.

The three main buildings are well adapted for the purposes for which they were erected.

We have a fine body of students. Many of them are from well-to-do families, and the large majority of them from the city. Only about one-seventh of the total number are from the country, and these are nearly all boarders in the institution. As a rule, they seem anxious to learn and are willing to pay for their education. Several are earning their way through school by working out of school hours and during vacations. The College Preparatory classes have a larger enrollment than last year, but only a very few show any desire to go on and take a college course. Yet if the colored race are to have wise, intelligent leaders from among their own people, they must be men and women who have received the highest education possible.

"Straight" is well equipped to give mechanical instruction to boys in the trades, but as the demand for instruction looking toward entering the trades increases, we must introduce greater facilities for imparting this education.

# RECEIPTS FOR FEBRUARY, 1907.

## THE DANIEL HAND EDUCATIONAL FUND

### For Colored People.

| | |
|---|---|
| Income for February | $4,362.35 |
| Previously acknowledged | 23,855.53 |
| | $28,217.88 |

NOTE.—Where no name follows that of the town, the contribution is from the church and society of that place. Where a name follows, it is that of the contributing church or individual. S. means Sunday-school; C. means Church; C. E., the Young People's Society of Christian Endeavor; S. A. means Student Aid.

## CURRENT RECEIPTS.

### MAINE, $276.65.

Alfred, 3.50. Auburn, L. M. S., Bbl. Goods' *for Saluda, N. C.* Bangor, First, 75; L. A. Soc. of First Ch., Bbl. Goods, *for Pleasant Hill, Tenn.* Bucksport, Elm Street, 4.42. Camden, S., 5. Cornish, W. M. S., 5. East Bangor, S., Lincoln Mem., 50 cts. *For Greenwood, S. C.*, 1.50. Portland, State St. Ch., Union Meeting, 16.73. Presque Isle, 8.05. Scarboro, 6. Skowhegan, Ladies' Soc. (damages received for burned bbl.), *for Greenwood, S. C.*, 61.50; W. M. S., Two Bbls. Goods, *for Saluda, N. C.*; W. M. S., Bbl. Goods, *for King's Mountain, N. C.* South Berwick, S., 3.30. Turner, Ladies' Society, *for Greenwood, S. C.*, 8. Woodfords, C., Bbl. Goods, *for Athens, Ala.*; W. M. S., Bbl. Goods, *for King's Mountain, N. C.*

MAINE WOMAN'S AID TO A. M. A., Mrs. Helen W. Davis, Treasurer, $78.15.

Auburn, High St., 5.50. Brunswick, 42.90. Cumberland, Conf. Collection, 5. Greenville, 4.50. Portland, Williston Ch., 3. South Freeport, 17.25.

### NEW HAMPSHIRE, $352.48—of which from Estates, $158.34.

Atkinson, C. E., 5. Bath, 9.54. Bennington, S., Lincoln Mem., 2. Boscawen, S., Lincoln Mem., 1.25. Brookline, S., Lincoln Mem., 3.24. Campton, 8.17. Concord, Ladies' Cent Union, Box and Bbl. Goods, *for Saluda, N. C.* Cornish, Mrs. L. M. Sisson, Box Rugs, *for Talladega Coll.* Derry, Central, 31.60; L. M., S., Bbl. Goods, *for Wilmington, N. C.* Epping, 15. Fitzwilliam, S., Lincoln Mem., 1.81. Francestown, S., Lincoln Mem., 3. Gilsum, S., Lincoln Mem., 3. Hebron, Ch., S. S., and C. E., 5. Keene, First S., 8.44; Court Street Ch., 18.09; Court Street Ch., W. H. M. U., Bbl. Goods, *for Saluda, N. C.* Lancaster, S., Lincoln Mem., 4.50; Mrs. Nellie Fletcher, 25 cts. Langdon, "A Friend," 2. Lebanon, H. M. S., Bbl. Goods, *for Athens, Ala.* Mason, S., 1.75. Meredith, 10. Milford, Rhoda Converse, 5. Milton Mills, 2. New Castle, S., Lincoln Mem., 3.50. Newfields, L. M. S., Box and Bbl. Goods, *for Wilmington, N. C.* Portsmouth, Mrs L. H. Thayer, 50; H. M. Soc., Bbl. Goods, *for Saluda, N. C.*; W. M. S. of North Ch., Bbl. Goods, *for Saluda, N. C.* Sanbornton, "Friends," Bbl. Goods, *for Meridian, Miss.*

ESTATE—Tilton, Estate of Mrs. Frances S. Spencer, by Clinton S. Mason, Exec., 500, less Tax, 25=475 (Reserve Legacy, 316.66), 158.34.

### VERMONT, $438.82.

Berlin, 20. Brandon, L. G. Case, 5. Brattleboro, Centre C., 60; Miss Anna W. Smith and "Friends," *for Joseph K. Brick Sch., Enfield, N. C.*, 5. Burlington, S. S., *for Troy, N. C.*, 10.50. Charlotte, S., Lincoln Mem., 7. Chester, Mrs. Peabody's Class, Box Goods, *for Moorhead, Miss.* East Burke, 5. East Charlotte, W. C. T. U., Bbl. Goods, *for Wilmington, N. C.* Essex Junction, Jessie Ferrier Miss'y Club, Box Goods, *for Moorhead, Miss.* Franklin, P. H. Blake, *for Indian Missions*, 1. Greensboro, W. H. M. S., Bbl. Goods, *for Wilmington, N. C.* Island Pond, W. A. Graham, Lincoln Mem., 2. Jericho Center, Ladies' Aid Soc., *for Grand View, Tenn.*, 7. Ludlow, S., Lincoln Mem., 5. Lyndon, First, 18.80. Newfane, S., Lincoln Mem., 3. Northfield, Jr. C. E., Box Dolls, *for Moorhead, Miss.* North Hyde Park, C., Lincoln Mem., 2. North Pomfret, S., Lincoln Mem., 6.15. North Pownal, C. E., Lincoln Mem., 2.75. Peacham, Miss Varnum, *for Freight on Bbl. Goods to Macon, Ga.*, 2. Plainfield, 2.50. Rutland, S., 10, St. Albans, 40. West Barnet, M. B., 3. West Brattleboro, W. M. S., Bbl. Goods, *for Athens, Ala.* Wilder, 3.05. Williamstown, W. M. S., Bbl. Goods. Windham, C., 4; S., Lincoln Mem., 5. Woodstock, 18.79.

WOMAN'S HOME MISSIONARY UNION OF VERMONT, Mrs. Charles H. Thompson, Treasurer, $190.28.

Bellows Falls, S., *for Grand View, Tenn.*, 7.20. Benson, W. H. M. S *for McIntosh, Ga.*, 6.50. Brownington, "Our Country Club," *for S. A. at Grand View, Tenn.*, 5. Burlington, College Street W. H. M. S., *for Porto Rico*, 10; First Ch. Primary S., *for S. A., Santee, Neb.*, 14. Danby, Jr. C. E., *for S. A., Moorhead, Miss.*, 3. Danville, S., *for S. A., Santee, Neb.*, 4.87; C. E., *for Grand View, Tenn.*, 10. Dorset, W. H. M. S., *for McIntosh, Ga.*, 8.56. Enosburg, Y. P. Mission Circle, 13.72 (6.86 of which *for S. A., Santee, Neb.*, and 6.86 *for S. A., Moorhead, Miss.*). Hero, South, Children, 4.41 (2.20 of which *for S. A., Santee, Neb.*, and 2.21 *for S. A., Moorhead, Miss.*). Ludlow, L. H. M. S., *for McIntosh, Ga.*, 10. Montpelier, Bethany Miss'y Soc., *for Grand View, Tenn.*, 5. Randolph Center, Homeland Circle, *for McIntosh, Ga.*, 6. Royalton, Sarah Skinner Memorial Soc., *for Grand View, Tenn.*, 5. St. Johnsbury, North Ch. Woman's Assoc., *for McIntosh, Ga.*, 25; North Ch. S. S., 18.77 (10.77 of which *for S. A., Moorhead, Miss.*, 5 *for Santee, Neb.*, and 3 *for Grand View, Tenn.*); South Ch., Mrs. Perham's S. S. Class, *for S. A., Santee, Neb.*, 1. Swanton, Jr. C. E., *for Scholarships*, 3. Underhill, Homeland Circle, *for McIntosh, Ga.*, 8. Waterbury, W. H. M. S., *for Porto Rico*, 10.25. Waterford, L. B. Soc., *for McIntosh, Ga.*, 6. Ludlow, C. E., *for Hoyt Hall, Grand View, Tenn.*, 5.

MASSACHUSETTS, $8,502.04—of which from Estates, $5,912.14.

Abington, S., 4. Andover, South S. S., *for Talladega Coll.*, 10; Chas. C. Stanbuck, *for Talladega Coll.*, 1; Juvenile Miss'y Soc., Bbl. Papers, *for Greensboro, N. C.* Arlington, "K. L. M.," 25; Rev. S. C. Bushnell, 20. Ashburnham, C. E., *for Christian Endeavor Hall, Santurce, Porto Rico*, 5. Auburndale, L. B. S., *for Macon, Ga.*, 25. Bedford, 20.25. Belmont, Plymouth, 13.46. Beverly, Washington St. Ch., 16.

Boston, John S. Adams, 10; Wolcott H. Johnson, *for Talladega Coll.*, 25; Miss Amelia De F. Lockwood, *for Talladega College*, 25; "A Friend," *for Fisk U.*, 200; "A Friend," 1. Dorchester, "A Friend" in Second Ch., 10; Second S., *for Williamsburg, Ky.* 10.

Brimfield, W. B. S., Bbl. Goods, *for Athens, Ala.* Brookline, J. B. Sewall, 5. Burlington, Ladies' Circle Orthodox Ch., Bbl. Goods, *for Moorhead, Miss.* Cambridge, Daughters of the Covenant, Pilgrim Ch., Bbl. Goods, *for Wilmington, N. C.*; Margaret Shepard Soc. in Shepard Ch., *for Raven Fund and Furnishing Room at Marion. Ala.*, 10, Carlisle, 11. Chicopee, First, 5.50; Third S., 6.87. Cliftondale, Ladies' Aux. of Cong'l Ch., Two Bbls. Goods *for Pleasant Hill, Tenn.* Conway, C. E., *for Talladega Coll.*, 5. Dalton, S. S., 15; Home Dept., *for Marion, Ala.*, 15; S., 15; Home Dept., *for Mt. Hermon Sem., Clinton, Miss.*, 15; Miss Clara L. Crane, *for Talladega Coll.*, 25; Hon. Wm. M. Crane, *for Talladega Coll.*, 50; Zenas Crane, *for Talladega Coll.*, 50. Dighton, First, 4.19. Dudley, C. E., *for Piedmont Coll., Demorest, Ga.*, 9. East Braintree, "A Friend," *for S. A. Mt. Hermon Sem., Clinton, Miss.*, 2. East Longmeadow, "A Friend," 1. Easton, 61.83. Fisherville, South Grafton C. E. of Union Ch., *for Piedmont Coll., Demorest, Ga.*, 5. Fitchburg, "A Friend," *for Grand View, Tenn.*, 25. Gardner, First, 115. Georgetown, Ten-Minutes-a-Day Soc., Bbl. Goods, *for Wilmington, N. C.*; W. M. S., Bbl. Goods, *for Marion, Ala.* Grafton, S., Lincoln Mem., 3.25. Granville Center, First S., Lincoln Mem., 50 cts. Hatfield, S., *for S. A. Fisk U.*, 2.29. Haverhill, Centre Ch., 40.38 (30 of which to const. FRANK B. PIERCE, M.D., L. M.); Union S., 2.50; Primary Dept., 2.50; West C. E., 60 cts. Huntington, Second, 10. Hyde Park, Mrs. E. A. Sanger, *for Piedmont Coll., Demorest, Ga.*, 20. Indian Orchard, 7.62. Ipswich, First Lincoln Mem., 5. Lancaster, S. R. and Miss E. F. Merrick, 10. Leominster, Mrs. C. B. Wheelock, 5. Lexington, Hancock C., 20, Lowell, Miss C. A. Lathrop, 2.50. Malden Herbert S. Johnson, M.D., Lincoln Mem., 1. Mansfield, Boys' Class (No. 30), *for Piedmont Coll., Demorest, Ga.*, 2. Marblehead, Hon. J. J. H. Gregory, One Hundred Books, Personal Help Library, *for Wilmington N. C.* Mattapoisett, Ch., 12; S., 3. Medfield, Miss Ethel Woods, Bbl. Goods, *for Wilmington, N. C.* Medford, Woman's Club, *for Piedmont Coll., Demorest, Ga.*, 15. Melrose, Mrs. Samuel Driver, *for Waterworks, Williamburg, Ky.*, 6. Melrose Highlands, Miss Woods' Class, *for Marion, Ala.*, 1.70; "A Friend," Bbl. Goods, *for Marion, Ala.* Middleboro, C. E. of Central Ch., 5. Mittineague, Southworth Paper Co., Case Paper, *for Lexington, Ky.* Munson, Miss E. R. Holmes *for Piedmont Coll. Demorest, Ga.*, 200. New Braintree, S., 4. Newbury, First, 19.02. Newburyport, North S., 4.11. Newton, Central C., 15.33. Newton Centre, Harriet S. Cousins, *for Talladega Coll.*, 20. North Adams, C. E., *for S. A. Tougaloo U.*, 10. Northampton, "M. C.," 10; Edwards C., Bbl. Goods, *for Pleasant Hill, Tenn.*; H. M. S. of Edwards Ch., Bbl. Goods, *for Wilmington, N. C.* Northboro, Rev. A. D. Smith, *for Work in the Hawaiian Islands*, 2. Northbridge, Rockdale C., 10. North Cambridge, C. E., Bbl. Goods, *for Marion, Ala.* Norwich, First, 3. Oakham, K. M. Ayres, 2. Oxford, J. A. Mesler, *for Piedmont Coll., Demorest, Ga.*, 25. Peabody, L. M. S. of South Ch., Bbl. Goods, *for Wilmington, N. C.* Petersham, C., 81.10; S., Lincoln Mem., 2. Pittsfield, South S., Lincoln Mem., 11.12. Rutland, Woman's Union, Bbl. Goods, *for Moorhead, Miss.* Salem, "Friend" in Tabernacle Ch., 25; Miss Sophia O. Driver, 3. Shirley, E. N. Livermore, *for Piedmont Coll., Demorest, Ga.*, 10. Shrewsbury, C. E. Soc. and S. S., *for Piedmont Coll., Demorest, Ga.*, 15. Somerville, "A Friend" in Highland Ch., Lincoln Mem., 20. South Boston, L. M. S. of Phillips Ch., Bbl. Goods, *for Wilmington, N. C.* South Grafton, Union C., 7. South Hadley, C., 14.07; "A Friend," 1. Southwick, S., 2.25. Spencer, C. E., *for Talladega Coll.*, 10. Springfield, W. H. M. S. of Memorial Ch., *for Wilmington, N. C.*, 8; L. M. S. of North C., Bbl. Goods, *for Wilmington, N. C.*; "A Friend," *for S. A. Fisk U.*, 25; W. F. Adams, Two Boxes Books, *for Jos. K. Brick Sch., Enfield, N. C.* Stockbridge, Miss Alice Byington, *for Talladega Coll.*, 100. Sudbury, Mrs. Lucy S. Connor, 10. Sutton, Jr. C. E., *for S. A. Talladega Coll.*, 10. Taunton, L. B. Soc. of Winslow Ch., Bbl. Goods, *for Marion, Ala.* Wakefield, C., 34.48; Mrs. J. C. Whiting, 10. Waltham, S., Bbl. Goods, *for Moorhead, Miss*; Mrs. B. C. Leavitt, *for Building Fund, Moorhead, Miss.*, 10. Ware, Primary Dept. in East Ch. S. S., *for Elbowoods, North Dak.*, 7. Wareham, First C., 16.50; Senior C. E., 4; Junior C. E., 18 cts. Warren, C. E., Bbl. Goods, *for Wilmington, N. C.* West Brookfield, S. S. Class, *for Pleasant Hill, Tenn.*, 7. West Springfield, First S., *for Fort Yates, No. D.*, 15. West Stockbridge, 4.41. Whitinsville, S. Birthday Offerings, *for Oahe. So. Dak.*, 51.06. Whitman, C. E., *for Williamsburg, Ky.*, 26. Williamsburg, 45. Williamstown, First, 164. Winchester, Missionary Union, Bbl. Goods, *for Wilmington, N. C.* Woburn, Mrs. Susan T. Greenough, 5. Worcester, Old South S., 28.73; H. H. Merriam, *for Talladega Coll.*, 10.

WOMAN'S HOME MISSIONARY ASSOCIATION OF MASS. AND R. I., Miss Lizzie D. White, Treasurer, $422.60.

Brighton, Jr. C. E. Lincoln Mem., 12.60. Hyde Park, Aux., *for S. A. at Piedmont Coll., Demorest, Ga.*, 15. Somerville, Aux. in West Ch., *for S. A. Talladega Coll.*, 15. W. H. M. A., *for Salaries*, 370, and *for Chinese*, 10.

ESTATES—Amherst, Estate of Ellen E. Fisher, *for Fisk University*, 200. Ipswich, Estate of Wm. M. Conant, by O. M. Hills, Exec., 100 (Reserve Legacy, 66 66) 33.34. South Hadley, Estate of Eunice Bartlett, by E. L. Stevens, Exec., 30 (Reserve Legacy, 20) 10. Worcester, Estate of Mrs. Harriet Wheeler Damon, 6.41 (Reserve Legacy, 4.28) 2.13; Estate of E. A. Goodnow, 5,666.67.

RHODE ISLAND, $15.00.

Providence, F. W. Carpenter, *for Talladega Coll.*, 10; A. W. Claflin, *for Talladega Coll.*, 5. Westerly, Ladies of Cong'l Ch., Bbl. Goods, *for Joppa, Ala.*

CONNECTICUT, $6,803.79—of which from Estate, $2,000.00.

Bethel, 19.29. Bridgeport, First, add'l, 5; "A Friend of the Association," 5. Bristol, First, 30.51; Henry B. Wilcox, Lincoln Mem., 10. Brookfield Center, S., Lincoln Mem., 6.11. Burlington, 3.64. Burrville, L. A. S., Bbl. Goods, *for Wilmington, N. C.* Canterbury, First S., Lincoln Mem., 1.62. Chaplin, 6.17.

Clinton, C. E., 5; Mrs. L. S. Woodworth, 20; James W. Woodworth, 25, *for Grand View, Tenn.* Cornwall, Second S., Lincoln Mem., 3; W. M. U., Bbl. Goods, *for Marion, Ala.* Cornwall Hollow, S., Lincoln Mem., 85 cts. Cromwell, "Friends," 7. Danbury, W. M. S., 10. Dayville, C. E., 3.82; Killingly S., Lincoln Mem., 1.20. Durham, S., Lincoln Mem., 4. East Canaan, Ladies' Aid Soc., *for Thomasville, Ga.*, 7. Eastford, S., Lincoln Mem., 5.33. East Hartford, H. M. S., Bbl. Goods, *for Moorhead, Miss.* Essex, C'g'l C., by "Friends," *for Bld'g Fund Christian Endeavor Hall, Santurce, Porto Rico*, 7; "Friends," add'l, *for Bld'g Fund, Christian Endeavor Hall, Santurce, Porto Rico*, 50 cts. Franklin, W. M. S., Two Bbls. Goods, *for Thomasville, Ga.* Glastonbury, Miss Julia W. Broadhead, *for S. A. Talladega Coll.*, 10. Goshen, Lebanon S., Lincoln Mem., 10.35. Groton, "Chapter of King Alfred" of First Ch. of Christ, *for Blanche Kellogg Inst., Santurce, Porto Rico*, 25. Guilford, Third, 7.25. Hartford, Asylum Hill Ch., *for Talladega Coll.*, 25; Connecticut Cong'l Club, 50; Cong'l Club, add'l, by Mr. and Mrs Olcott B. Colton, 25; L. M. S. of Park Ch., Box Goods, *for Crow Agency, Montana:* H. E. Harrington, 5; Mrs. Charles B. Smith, *for Talladega Coll.*, 50; Mrs. M. A. Williams, 25. Ivoryton, Mrs. J. E. Northrop, *for Christian Endeavor Hall, Blanche Kellogg Inst., Santurce, Porto Rico*, 300. Killingly, Williamsville C. E., Lincoln Mem., 2. Lisbon, Newcut S., Lincoln Mem., 9.50. Manchester, Mrs. Dwight Spencer, *for Tougaloo U.*, 500. Middletown, First, 21.61; First S., Home Dept., *for S. A. Talladega Coll.*, 12.50. Naugatuck, S., *for Piedmont Coll., Demorest, Ga.*, 5; Mrs. E. B. Goodyear, 5. Nepaug, C. E., *for Wilmington, N. C.*, 8. New Britain, First S., *for Talladega Coll.*, 19.91; South S., 15. New Canaan, Rev. J. H. Hoyt, *for Grand View, Tenn.*, 10. New Hartford, L. A. S. of North Ch., Bbl. Goods, *for Wilmington, N. C.* New Haven, Howard Ave. L. M. Soc., Box Goods, *for Grand View, Tenn.;* Plymouth S., Lincoln Mem., 14.41; United, 245; Geo. W. Crawford, *for Talladega Coll.*, 10; F. W. Pardee, *for Talladega Coll.*, 20; C. M. Mead, 15; "A Friend," *for S. A. Fisk U.*, 25; "In Memory of C. B. N.," 100; "Special Blessing Fund," *for Talladega Coll.*, 94. New London, First Ch. of Christ S. S. and C. E., *for Christian Endeavor Hall, Blanche Kellogg Inst., Santurce, Porto Rico*, 25. Norfolk, Mr. and Mrs. Henry H. Bridgman, *for Bld'g Fund, Christian Endeavor Hall, Blanche Kellogg Inst., Santurce, Porto Rico*, 100. Northfield, S., Lincoln Mem., 4.18. North Haven, S., *for Santee, Neb.*, 9.50. Norwalk, A. V. Heath, Bbl. Goods, *for Saluda, N. C.* Norwich, Broadway Cong'l Ch., 2,000; Broadway Ch., add'l, in Memory of Mrs. A. J. Avery, 50; Broadway S., 31.30 (of which *for Grand View, Tennessee*, 15, and *for New Building, Saluda, N. C.*, 16.30) Young People's Union of Broadway Ch., *for Furnishing Tougaloo U.*, 25; Park Ch., add'l, by Mrs. Louisa G. Lane, 100; Greenville S., *for Porto Rico*, 11.15; Miss D. D. Leavens, *for S. A., Saluda, N. C.*, 5; Friendship Circle, Bbl. Goods, *for Athens, Ala.;* Wm. A. Aiken, *for Work in the Hawaiian Islands*, 25; Mrs. Emily P. Wattles, *for Bld'g Fund, Christian Endeavor Hall, Santurce, Porto Rico*, 100; Miss Ida Sutherland, Bbl. Goods, *for Moorhead, Miss.* Plainville, Swedish S. S., 2.45. Putnam, W. M. S., Bbl. Goods, *for Thomasville, Ga.* Salisbury, C., 8.03; W. M. Soc., *for Thomasville, Ga.*, 5. Stamford, First C., Lincoln Mem., *for Bld'g Fund, Christian Endeavor Hall, Blanche Kellogg Inst., Santurce, Porto Rico*, 36.46. Stratford, S., Lincoln Mem., 15.78. Stonington, First Ch., Bbl. Goods and *for Freight to Wilmington, N. C.*, 83 cts. South Glastonbury, 3.20. South Windsor, L. M. Soc., Bbl. Goods, *for Talladega Coll.* Talcottville, Mrs. H. M. Talcott, Bbl. Goods. *for Talladega Coll.* Torrington, First S., *for Wilmington, N. C.*, 8. Uritic, L. M. S., Bbl. Goods, *for Talladega Coll.* Wallingford. First S., *for Black Mountain Acad., Evarts, Ky.*, 10. Washington, Henry S. Nettleton, 15; W. M. Soc., Three Bbls. Goods, *for McLeansville, N. C.* Waterbury, First, 70.62; Mrs. W. H. Camp, 100. West Haven, First S., 10 (5 of which *for Indian Missions*). Westport, First Ch., Box Goods, *for Pleasant Hill, Tenn.* Wilton, C., Lincoln Mem., 4.50. Windham, First, 20.50. Woodbridge, S., 5. —— "A Friend in Conn.," *for Pleasant Hill, Tenn.*, 50. —— "A Friend," *for Gregory Inst., Wilmington, N. C.*, 8. —— 8.47. —— "A Friend," 5.

WOMAN'S CONG'L HOME MISSIONARY UNION OF CONN., Mrs. Ward W. Jacobs, Treasurer, $79.25.

Kent, Aux., *for Santee, Neb.*, 29.25. W. C. H. M. U. of Conn, 50 (25 of which *for Chinese Women* and 25 *for Santee, Neb.*).

ESTATE—West Hartford, Estate of Anson Chappell, by Edward Keeney, Exec., 6,000 (Reserve Legacy, 4,000) 2,000.

## NEW YORK, $1,576.64—of which from Estates, $10.93.

Augola, L. A. S., *for Grand View, Tenn.*, 5; "A Friend," *for Deserving Boy at Grand View, Tenn.*, 50 cts.; C., Lincoln Mem., 3; Miss A. H. Ames, 5. Antwerp, Two Boxes Goods, *for King's Mountain, N. C.* Barryville, 2 25. Brookton, S., Lincoln Mem., 2.22. Brooklyn, Aid Soc. of Atlantic Ave. Chapel, Bbl. Goods, *for Marion, Ala.;* Central C., *for King's Mountain, N. C.*, Bbl. Goods and 4; Park C., 38; C. E., of Park St. Ch., Bbl. Goods, *for King's Mountain, N. C.;* S. S. of the Ch. of the Pilgrims, Lincoln Mem., 5; South Cong'l Mission, *for Cotton Valley Sch., Ala.*, 10; Mrs. A. S. Haight, 5. Buffalo, Niagara Square Ch. W. M. S., Two Bbls. Goods, *for King's Mountain, N. C.* Clifton Springs, Mrs. Z. Eddy, Box Goods, *for King's Mountain, N. C.;* Ladies of the Sanitarium, Bbl. Goods, *for Hillsboro, N. C.* Corning, First, 4.50. Dongan Hill, Mrs. A. E. Foster, Package Literature, *for Joppa, Ala.* East Aurora, Jr. Ep. League of M. E. Ch., *for S. A. Talladega Coll.*, 5; Jr. C. E., Box Christmas Gifts, *for Thomasville, Ga.;* Miss Grace Hendry, *for S. A. at Talladega Coll.*, 5. Elizabethtown, First, 15. Fairport, Ch., Bbl. Fruit, *for King's Mountain, N. C.;* Flushing, W. M. S., Bbl. Goods. Franklin, 35. Gaines, C., Lincoln Mem., 10.50. Java, S., Lincoln Mem., 3.50. Lebanon, S., Lincoln Mem., 2.31; Dea. Alfred Seymour, Lincoln Mem., 5. Lockport, I. H. Babcock, *for S. A. Talladega Coll.*, 25. Massena, 5. Middletown, W. H. M. S., Bbl. Goods, *for Hillsboro, N. C.* Morrisville. W. M. S., Bbl. Goods, *for King's Mountain, N. C.* Mount Morris, Miss M. A. Parsons, *for S. A. Saluda, N. C.*, 3.75. New York, Armenian Evan. Ch., 4; Cong'l Ch. of North New York, 32.25; H. W. De Forest, *for Talladega Coll.*, 25; Frank H. Hall, *for Hawaiian Missions*, 5; D. W. Hunter, M. D., *for Graves' Hall, Talladega Coll.*, 25; Theodore Meserole, *for Furnishing Room in Girls' Dormitory, Williamsburg, Ky.*, 25; Miss Mary White, *for Foy Cottage, Talladega Coll.*, 5; "A Friend," *for Bld'g Fund, Blanche Kellogg Inst., Santurce, Porto Rico*, 100; "A Friend," *for New Building at Marion, Ala.*, 100. Northfield, S., *for McIntosh, Ga.*, 15; Union Miss'y Society, 21.85. Norwich, King's Daughters Circle, Bbl. Goods, *for Joseph K. Brick Sch.*,

*Enfield, N. C.* Norwood, W. M. S., Box Bedding, *for King's Mountain, N. C.* Ontario, C. E., Bbl. Goods, *for King's Mountain, N. C.* Oriskany Falls, W. M. S., Bbl. Goods, *for King's Mountain, N. C.* Oswego Falls, C. E., 5. Patchogue, First C., 24.76 (15 of which *for Scholarship, Fisk U.*). Perry, W. R. Bathrick, 5. Phoenix, S., Lincoln Mem., 5.40. Portchester, First S., 4.02. Port Jefferson, Mrs. S. B. Jones, 2. Poughkeepsie, W. M. S., Bbl. Goods. Richford, C., 4.74; W. M. S., Bbl. Goods, *for King's Mountain, N. C.* Richmond Hill, Union C., Bbl. Goods, *for King's Mountain, N. C.*; S. S. Class in Cong'l Ch., Package Goods, *for Moorhead, Miss.* Riverhead, Sound Ave., 26.57; Jr. C. E., Bbl. Goods, *for King's Mountain N. C.* Rochester, Mrs. Mary F. Pierce, *for Piedmont Coll., Demorest, Ga.*, 10; Wm. R. Seward, 25; King's Daughters of Cong'l Ch., Box Kitchen Utensils, etc., *for King's Mountain, N. C.*; Colby and Ament, Wall Paper (val. 21.72) *for King's Mountain, N. C.* Sherburne, "A Friend," *for Agr. Dept. Talladega Coll.*, 250. Spencerport, Two Bbls. and Boxes Goods, *for King's Mountain, N. C.* Tarrytown, Mrs. L. M. Sisson, *for Freight on Goods to Talladega Coll.*, 3. Ticonderoga, W. M. S., Bbl. Goods, *for King's Mountain, N. C.* Troy, First S., Primary Dept., *for King's Mountain, N. C.*, 2.25; Henry S. Ludlow, *for Piedmont Coll., Demorest, Ga.*, 50. Utica, Bethesda, Welsh C., 10. Warsaw, C., A. M. A. Dept., Box Goods *for Moorhead, Miss.* West Groton, S., Lincoln Mem., 3.50. Westmoreland, S., Lincoln Mem., 3.20. Woodville, S., *for Grand View, Tenn.*, 16. —— "A Friend," *for Moorhead, Miss.*, 250. —— 12.

WOMAN'S HOME MISSIONARY UNION OF NEW YORK, Mrs. J. J. Pearsall, Treas., $295.64.

Brooklyn, Atlantic Ave. Chapel Ch. Aid Soc., *for Raven Fund, Marion, Ala.*, 5; Ch. of the Pilgrims W. H. M. S., *for Scholarship Fisk U.*, 50; Puritan S.S., *for Black Mountain Acad., Evarts, Ky.*, 20; Tompkins Ave. L. B. S., in Response to Appeal to L. M's, 15. Canandaigua, W. M. S, 48.30 (25 of which *for S. A. Fisk U.*). Candor, W. G., 22.50 (12.50 of which *for Memorial Desk for Chapel at Santurce, Porto Rico*, and 10 *for Sal, Williamsburg, Ky.*). Fulton, Oswego Falls W. M. S., 3. New Haven, W. A., *for King's Mountain, N. C.*, 36.34. Oswego, W. H. M. S., *for Porto Rico*, 5. Riverhead, First W. H. M. S., 17. Syracuse, Danforth Y. L. A., *for S. A. Blanche Kellogg Inst., Santurce, Porto Rico*, 12.50; Geddes, W. G., 21 (7 of which *for Am. Highlanders*, 7 *for Santee, Neb.*, and 7 *for King's Mountain, N. C.*); Good Will Ch., Berith Circle, *for S. A., Grand View, Tenn.*, 25. Warsaw, Loyal Volunteers, *for S. A., Grand View, Tenn.*, 15.

ESTATE—New York, Estate of A. W. Tyler, *for Pleasant Hill, Tenn.*, 10.93.

NEW JERSEY, $1,143.02—of which from Estate, $700.00.

Chatham, Mrs. Wm. H. Lum, Box Goods, *for Moorhead, Miss.* East Orange, First C., 44.20; C. E. Soc. of First Ch., *for Ballard Normal Sch., Macon Ga.*, 8; Home Dept., First Ch., *for Bld'g Fund, Lincoln Acad., King's Mountain, N. C.*, 15. Glen Ridge, Jr. Mission Band of Second Ch., *for S. A. Black Mountain Acad., Evarts, Ky.*, 10. Jersey City, First, 21 Montclair, Pilgrim S., *for Bld'g Fund, Athens, Ala.*, 25; Church League, Cards and Scrap Books, *for Athens, Ala.*; Mrs. C. F. Chase, 5; F. Y. Crowell, *for Athens, Ala.*, 5; Gordon Hegaman, 1; "A Friend," 1, *for Athens, Ala.* Plainfield, S., Lincoln Mem., *for Am. Highlanders*, 10.58; Rev. E. Vicars Stevenson, *for Fessenden Acad., Fessenden, Fla.*, 7.20. Upper Montclair, Christian Union Ch., 93. Westfield, Women's Assoc., *for Saluda, N. C.*, 3. Woodbridge, First S., Lincoln Mem., 14.65.

WOMAN'S HOME MISSIONARY UNION OF THE NEW JERSEY ASSOCIATION, Mrs. G. A. L. Merrifield, Treasurer, $179.39.

Passaic, First Ch., Primary Class and Miss Fielding's Class, *for S. A. at Black Mountain Acad., Evarts, Ky.*, 4. W. H. M. U. of the N. J. Assoc., 25 39 (14 39 of which *for Santee, Neb.*, 6 *for Sal.* and 5 *for S. A. Saluda Sem., N. C.*); *for Sal., Marshallville, Ga.*, 150, and to const. MRS. M. T. ORR, MISS S. F. SMITH, MRS. CATHERINE WUERTH, MRS. A. G. WHITE and MRS. T. B. NUTTING L. M's.

ESTATE—Plainfield, Estate of Mrs. Mary E. Whiton, by Jas. M. Whiton, Exec., *for Talladega Coll., Talladega, Ala.*, 700.

PENNSYLVANIA, $145.68—of which from Estate, $41.66.

Blossburg, Second S., Lincoln Mem., 2.13. Cannonsburg, May McMurray, *for S. A., Marion, Ala.*, 4. Duquesne, Bethlehem, Slavak C., 4. Fountain Springs, Christ Cong'l Ch., 2. Horatio, S., Lincoln Mem., 1. McKeesport, First S., 10. Philadelphia, Goodell Bible Class of Central Ch., *for Atlanta Theological Sem., Atlanta, Ga.*, 10; John H. Converse, *for Talladega Coll.*, 50. Port Carbon, Mrs. Etta Culver, *for Bld'g Fund, Moorhead, Miss.*, 1. Scranton, Plymouth S., Lincoln Mem., 5.89. Slatington, Bethel S., Lincoln Mem., 2. Warren, Swedish S., Lincoln Mem., 2.

WOMAN'S HOME MISSIONARY UNION OF PENNSYLVANIA, Mrs. David Howells, Treasurer, $10.00.

Williamsport, Home and Foreign Miss'y Soc. of First Ch., 10.

ESTATE—Philadelphia, Estate of Wm. H. Wanamaker, add'l, by Wm. H. Wanamaker, Jr., 125 (Reserve Legacy, 83.34) 41.66.

OHIO, $1,056.34—of which from Estate, $351.97.

Amherst, S., Lincoln Mem., 6. Austinburg, "Friends," Bbl. Goods, *for Pleasant Hill, Tenn.* Bowling Green, 4. Castalia, S., Lincoln Mem., 2.32. Cincinnati, Walnut Hills S., Lincoln Mem., *for S. A. Talladega Coll.*, 10.08. Cleveland, Euclid Ave. C., Bbl. Goods, *for Athens, Ala.*; Lakewood S. S., Lincoln Mem., 2; Mt. Zion S., 7.50; Pilgrim C., 184.50. Columbus, First, 150; Plymouth C. E., *for Grand View, Tenn.*, 25; Miss Mary A. Wright, *for Piedmont Coll., Demorest, Ga.*, 25. Cuyahoga Falls, "Friends," Bbl. Goods, *for Pleasant Hill, Tenn.* Elyria, First S., *for S. A. Talladega Coll.*, 25. Garrettsville, Mrs. Freeman, *for Freight on Goods to Meridian, Miss*, 2. Hiram, Myrta G. Parsons, *for Greenwood, S. C.*, 1.50. Hudson, S., Lincoln Mem., 5.10. Jefferson, First, 17 50. Jersey, Mrs. C. F. Slough, 50 cts. Kelley's Island, S., 2. Kingsville, Mrs. S. C. Kellogg, 18; Miss Eliza S. Comings, 5. Mansfield, First S., Lincoln Mem., 5.92; Miss Clara A. Dole, *for Greenwood, S. C.*, 1.75. Marietta, "A Friend," *for Bld'g Fund, Moorhead, Miss.*, 20. North Amherst, C. E., *for Piedmont Coll, Demorest, Ga.*, 5. Oberlin, Rev. L. F. Bickford, *for S. A. Joseph K. Brick Sch., Enfield, N. C.*, 5; Mrs. L. G. B. Hills, *for Talladega Coll.*, 10; "A Friend," 6. Toledo, Washington St. Ch., 16.70; Third Presbyterian Ch., *for Furnishing Tougaloo U.*, 25; Miss J. G. Mulhollen, 5. Wauseon, S., Lincoln Mem., 5.92. Wellington, S., Lincoln Mem., 5. West Williamsfield, S., Lincoln Mem. 3.

WOMAN'S HOME MISSIONABY UNION OF OHIO, Mrs. G. B. Brown, Treasurer, $97.08.

Ashland, Jr. Dept. S. S., *for Porto Rico*, 95 cts. Cleveland, Euclid Ave. W. A., *for Chinese Missions*, 4; Euclid Ave. S. S., *for S. A., Santee, Neb.*, 25; Boys and Girls of Euclid Ave. Ch., *for Colored Children*, 2.04. Kent, W. M. S., *for S. A. Fisk U.*, 25. Mansfield, First W. M. S., *for Chinese Missions*, 5; C. E., *for S. A., Pleasant Hill, Tenn.*, 10. Marietta, Harmar C. E., *for Blanche Kellogg Inst., Santurce Porto Rico*, 5. Rock Creek, C. E., *for Blanche Kellogg Inst., Santurce, Porto Rico*, 1.50. Sandusky, Primary S. S., *for Alaska Mission*, 2. Strongsville, C. E., *for Blanche Kellogg Inst., Santurce, Porto Rico*, 1.20. Toledo, Central S., *for Debt*, 13.89; Plymouth Primary S., *for S. A. Pleasant Hill, Tenn.*, 1. Unionville, Jr. C. E., *for Alaska Mission*, 50 cts.

ESTATE—Tallmadge, Estate of Daniel Hine, by George M. Wright, Adm'r, 1,055.91 (Reserve Legacy, 703.94) 351.97.

INDIANA, $8.00.

Michigan City, First S., Lincoln Mem., 8.

ILLINOIS, $1,279.28.

Atkinson, S., Lincoln Mem., 1.75. Batavia, 30. Belvidere, 2.20. Chicago, Bethlehem S., Lincoln Mem., 20.08; New England Ch. S. S., *for Tougaloo U.*, 25; Ravenswood C., 35; Warren Ave., 67; Marion Gaylord, 5; Rev. G. S. F. Savage, D. D., Lincoln Mem., 25; M. Evelyne Shields, 5; F. H. Tuthill, 5; Mr. Fred W. Upham, *for Pleasant Hill, Tenn.*, 50; Mrs. E. M. Williams, Leavitt St. Ch., *for King's Mountain, N. C.*, 15. Danville, Mrs. Anna M. Swan, deceased, by Mrs. Alice C. Yeomans, 50. Des Plaines, "Friends," Box and Bbl. Goods, *for Pleasant Hill, Tenn.* Dundee, S., Lincoln Mem., 8.40. Emmington, "Friends," Two Bbls. Goods, *for Talladega Coll.* Galesburg, Central, 71.41. Geneva, 13.81. Harvey, C. E., *for S. A. Highland Coll., Williamsburg, Ky.*, 16. Highland, First, 2.65. Jacksonville, Mrs. Geo. L. Roberts, *for Work Among the Colored People*, 10. Moline, Mrs. S. M. Atkinson, 500. Onarga, Rose McKinney, *for Mt. Hermon Sem., Clinton, Miss.*, 2. Princeton, Dover Ch., *for S. A. Fisk U.*, 25; Mrs. A. R. Clapp, 5. Peoria, Mrs. Mary Foster Bryner, *for Work in the Hawaiian Islands*, 2. Quincy, First Union S. S., Lincoln Mem., 9.50. St. Charles, 12. Somonauk, C. E., 2.75. Vienna, W. H. M. S., *for Pleasant Hill, Tenn.*, 1.50. Wheaton, Mrs. W. I. Phillips, *for Marion, Ala.*, 2; Ladies' Soc., *for Greenwood, S. C.*, 1.51. Yorkville, S., 5.33.

WOMAN'S HOME MISSIONARY UNION OF ILLINOIS, Mrs. A. O. Whitcomb, Treasurer, $252.39.

Albion, S., 1. Champaign, W. M. S., 3.70. Chicago, Auburn Park W. S., 1.35; Bethesda, S., *for Chinese in Cal.*, 38; Bethlehem W. M. S., 5; Douglass Park W. S., *for S. A, Williamsburg, Ky.*, 20; New England W. S., 38.75; New England, W. M. S., 10; South W. M. S., 10; Union Park W. M. S., 16; Union Park Jr. C. E., *for Indian Missions*, 1. Dover, C. E., 5. Dwight, W. M. S., 3. Geneseo, W. M. S., 30.09 (21 of which *for S. A. Fisk U.*); C. E., 10. Jacksonville, W. M. S., 10. Loda, C. E., *for Tougaloo U.*, 5. Oak Park, Third C. E., *for Am. Highlanders*, 5. Odell, C. E., 5. Rantoul, S., 1. Rockford, Second W. M. S., 28.50. Waukegan, W. M. S., 5.

MICHIGAN, $197.64

Ann Arbor, Miss A. C. Childs, *for Macon, Ga.*, 2. Batavia, S., 41 cts. Benzonia, W. M. S., Bbl. Goods, *for Moorhead, Miss.* Big Rapids, First S., Lincoln Mem., 2. Chassel, W. M. S., Bbl. Goods, *for Athens, Ala.* Columbus, Ch. and S. S., Lincoln Mem., 6.41. Detroit, First, *for Trinity Sch., Athens, Ala.*, 50; First Ch., Bbl. Goods, *for Athens, Ala.*; Frances C. Hudson, *for Bld'g Fund, Christian Endeavor Hall, Santurce, Porto Rico*, 2.50. Ellsworth, 2. Grand Rapids, Park Ch. Miss'y Soc., *for Williamsburg, Ky.*, 25. Leonidas, S., Lincoln Mem., 1. Mattawan, Jr. C. E., *for Athens, Ala.*, 4. Middleville, 5. Ovid, W. M. S., Bbl. Goods, *for Athens, Ala.* Saginaw, Mrs. A. M. Spencer, 10. St. Clair, S., Lincoln Mem., 4.79. Stanton, 50. Union City, Miss'y Soc. of Cong'l Ch., *for Pleasant Hill, Tenn.*, 1.62; L. M. Soc. of First Ch., Three Bbls. and Box Goods, *for Pleasant Hill, Tenn.* Wheatland, C., 11; S., 4.75. Ypsilanti, S., 8.51.

WOMAN'S HOME MISSIONARY UNION OF MICHIGAN. Mrs. A. H. Stoneman, Treasurer, $6.65.

Ann Arbor, C. E., 5. Port Huron, 55 cts. Shelby, 1.10.

IOWA, $326.98.

Algona, First S., *for Beach Inst., Savannah, Ga.*, 11.36. Bellevue, W. H. M. S., Bbl. Goods, *for Wilmington, N. C.* Cedar Falls, S., Lincoln Mem., 5.81. Cedar Rapids, Ch., *for Bld'g Fund, Moorhead, Miss.*, 20; Mrs. J. C. Brocksmit, 2.50. Cresco, Mrs. G. H. Church, *for Beach Inst., Savannah, Ga.*, 1. Des Moines, Mrs. Otis, Two Bbls. Goods; Ladies of North Park Ch., Bbl. Goods, *for Talladega Coll.* Dinsdale, S., Lincoln Mem., 1.48. Dubuque, Summit, 15. Eldora, C. McKeen Duren, *for Freight to Grand View, Tenn.*, 2.43. Grinnell, H. S. Bliss, 5; H. M. U., *for S. A., Santee, Neb.*, 1.70. Indianola, Mrs. F. B. Jordan, 5. Iowa Falls, S., Lincoln Mem., 10. Keokuk, 70.50. La Marle. "Friends," Box and Bbl. Goods, *for Pleasant Hill, Tenn.* Marshalltown, Talmon Dewey, 4. Milford, First, 6. Oakland, C. E., *for Pleasant Hill, Tenn.*, 1. Osage, L. M. Soc. Two Bbls. Goods, *for Pleasant Hill, Tenn.* Sioux City, First, 29.79. Traer, W. M. S., *for Beach Inst., Savannah, Ga.*, 10. Webster City, W. M. S., *for Pleasant Hill, Tenn.*, 4.

WOMAN'S HOME MISSIONARY UNION OF IOWA, Mrs. H. K. Edson, Treasurer, $120.41.

Council Bluffs, 6.60. Cromwell, 3.90. Des Moines, Plymouth, 3.25; Plymouth C. E., 2.51. Earlville, 7. Gilbert Station, 5. Grinnell, 15.10. Independence, Mr. and Mrs. Potwin, 23. Mason City, 5.50. McGregor, 3.50. Ottumwa, 16.80. Postville, 5. Sioux Rapids, S. S., 11.80. Tabor, 1. Waterloo, 10.45.

MINNESOTA, $192.88.

Elk River, "The United Christian Society of Elk River," 10. Marietta, S., Lincoln Mem., 80 cts. Minneapolis, Como Ave. Ch., 30; Oak Park, Ch. (Children's Ch. Dept.), 3; Pilgrim, 2. St. Paul, Miss G. Bigelow, Two Bbls. Goods, *for Talladega Coll.* Zumbrota, First, 5.

WOMAN'S HOME MISSIONARY UNION OF MINNESOTA, Mrs. W. M. Bristoll, Treas., $142.08.

Austin, 5.27. Hawley, 1.25. Lake City, 10. Lyle, 1.75. Mantorville, 1. Minneapolis, First, 5; Park Ave. Aux., 2.35; Jr. Dept. of S. S., *for S. A., Moorhead, Miss.*, 3; Lyndale Aux., 5; C. E., *for S. A. Fisk U.*, 10; Fremont Ave. Aux., 4.50. New Ulm, C. E., *for Furnishing, Moorhead, Miss.*, 2. Northfield, S. S., *for S. A. Talladega Coll.*, 49.29. St. Paul, Plymouth Aux., 1.50; C. E., *for Moorhead, Miss.*, 4; S. S., Jr. Dept., 4; Primary Dept., *for Moorhead, Miss.*, 3.17; Park C. E., 10; South Park S. S., 6. Springfield, C. E., 8 (4 of which *for Moorhead,*

*Miss.*, and 4 *for Santee, Neb.*). Spring Valley, C. E., *for Piedmont Coll.*, 5.

WISCONSIN, $332.44.

Barneveld, C., 7.21; L. M. S., 1. Cadott, H. C. Verbeck, *for Grand View, Tenn.*, 5. Hartford, "Friends," Bbl. Goods, *for Meridian, Miss.* Janesville, First, 100; Covenant Club of Cong'l Ch., *for S. A. Talladega Coll.*, 4. Madison, Plymouth, 5.85. Milton, S., Lincoln Mem., 2.25. Milwaukee, F. W. Alden, 15; Y. W. C. A. of Milwaukee-Downer College, 40. Oshkosh, Plymouth, 44 66. Osseo, 1.27. River Falls, 6.14. Rosendale, S., 10.50; C. E., *for Indian Missions*, 4.90. Token, 1.55. Waupun, 12.33. Winneconne, Julia Blanchard, 5.

WOMAN'S HOME MISSIONARY UNION OF WISCONSIN, Mrs. E. F. Hansen, Treasurer, $65.78.

Brandon, 5.10. Delavan, 5.65. Elkhorn, Round the World Club, 10; W. M. S., 32 cts. Milwaukee, Grand Ave., 5. Rochester, 9. Sturgeon Bay, 1.25. Whitewater, Ch., 29.46.

MISSOURI, $317.21.

Breckenridge, 6.76. Kansas City, Miss Clara C. Hoffmann, 15. Martinsburg, Mrs. A. F. Morse, *for Am. Highlanders*, 2. New Cambria, Eng. Ch., 5.20.

WOMAN'S HOME MISSIONARY UNION OF MISSOURI, Mrs. A. D. Rider, Treasurer, $288.25.

Cole Camp, L. M. S., 1. De Soto, W. M. S., 1. Green Ridge, L. M. S., 1. Hannibal, L. M. S., 1. Kansas City, Beacon Hill W. U., 2; First C. E., 5; Brooklyn Ave. Branch Priscilla Soc., 5; Primary S. S., *for Birds' Nest Home, Santee, Neb.*, 1.83; McGee St. Branch Ladies' Union, 20; Ivanhoe Park L. M. S., 1; Mission Band, *for Birds' Nest Home, Santee, Neb.*, 7.15; Prospect Ave. L. M. S., 1; Roanoke, Boulevard L. M. S., 1; Southwest Tabernacle, L. A., 2; Westminster W. M. S., 11. Kidder, L. M. S., 2. Lebanon, L. M. S., 2. Maplewood, L. M. S., 8.50. Old-Orchard, W. A., 1. Pierce City, L. M. S., 1. St. Joseph, L. M. S., 16.50. St. Louis, First, Senior L. M. S., 39.75; Hope L. M. S., 5.50; Memorial L. M. S., 2; Pilgrim W. A., Senior Dept., 30.27; Mrs. Rebecca Webb, 100; Jr. Dept., 4.50; Union L. A., 1. Sedalia, First L. M. S., 5.25. Springfield, First L. M. S., 7. German Ch. L. M. S., 1.

KANSAS, $49.61.

Alma, "Friends," Bbl. Goods, *for Meridian, Miss.* Anthony, 7.50. Humboldt, "Friends," Lincoln Mem., 12. Lenora. S., Lincoln Mem., 3.51. Osawatomie, C. S. Adair, 5.

WOMAN'S HOME MISSIONARY UNION OF KANSAS, Mrs. Emma W. Wallace, Treas., $21.60.

W. H. M. U. of Kansas, 21.60.

NEBRASKA, $37.93.

Grand Island, 8. Irvington, C., 7.29; C. E., 1.51. Omaha, First, add'l, 1; First, C., *for Athens, Ala.*, 10. Ravenna, 7.13. Rising City, S., 2. Ulyses, L. M. S., 1.

NORTH DAKOTA, $31.75.

Antelope, C., 5.25. Dwight, 2.50. Hillsboro, 18. Oberon, Woman's Miss'y Union of First Ch., 5. Sanborn, Mrs. Jeanette Black, 1.

SOUTH DAKOTA, $23.25.

Bryant, 2.90. Buffalo, 86 cts. Cheyenne River, C., 1.35; C. add'l, Christmas Offering, 1. Hudson, 2.37. Moreau River, C., 1.86. Oahe, C., 1. Rapid City, First, 5.90. Tyndall, German C., 5. Virgin Creek, C., 1.01.

IDAHO, $10.00.

Challis, Mrs. M. McGowan, *for S. A., Williamsburg, Ky.*, 10.

OKLAHOMA, $3.80.

Guthrie, Warner Ave. C., Lincoln Mem., 3.80.

INDIAN TERRITORY, $1.00.

THROUGH WOMAN'S HOME MISSIONARY UNION OF MISSOURI, Mrs. A. D. Rider, Treasurer, $1.00.

Vinita, L. M. S., 1.

COLORADO, $31.40.

Denver, Mrs. M. Burnham, 5.

WOMAN'S HOME MISSIONARY UNION OF COLORADO, Mrs. L. S. Sweet, Treas., $26.40.

Greeley, C. E., *for Santee, Neb.*, 20. Denver, Boulevard, 3.40. Boulder, First, Jr. C. E., *for Thunder Hawk, So. Dak.*, 3.

CALIFORNIA, $117.00.

Fullerton, Thomas Strain, *for Lexington, Ky.*, 12. Pasadena, Mrs. John W. Keese, 100. San José, Mary A. Whitman, 5.

WASHINGTON, $8.00.

Lowell, 2. Seattle, Miss Randall's S. S. Class in Pilgrim Ch., Box Goods, *for Moorhead, Miss.* White River, C., 4; S., 2.

DISTRICT OF COLUMBIA, $20.00.

THROUGH WOMAN'S HOME MISSIONARY UNION OF THE NEW JERSEY ASSOCIATION, Mrs. G. A. L. Merrifield, Treasurer, $20.00.

Washington, First Ch., by Mrs. Blodgett, *for Piedmont Coll., Demorest, Ga.*, 20.

VIRGINIA, $8.45.

Ark, Miss Mary C. Bright, *for Furnishing Hubbard Hall, Gloucester School, Cappahosic, Va.*, 2. Cappahosic, Gloucester A. and I. School, Lincoln Mem., 6.45.

WEST VIRGINIA, $65.00.

St. Albans, Thomas H. Mohler, *for Furnishing Room in Girls' Dormitory, Williamsburg, Ky.*, 25, and *for Furnishing Miss Packard's Room, Williamsburg, Ky.*, 40.

KENTUCKY, $23.10.

Cliffs, C., 35 cts. Lexington, C., Lincoln Mem., 4. Louisville, Wm. R. Belknap, *for Furnishing Girls' Dormitory, Williamsburg, Ky.*, 15. Williamsburg, C, 3.75.

NORTH CAROLINA, $111.85.

Asheboro, First C., Lincoln Mem., 2. Beaufort, First S., Lincoln Mem., 3.08. Bethel, S., Lincoln Mem., 1. Brattleboro, Morning Star Baptist Ch., *for S. A. Joseph K. Brick School, Enfield, N. C.*, 5. Dockery's Store, Allen Cole, *for Troy, N. C.*, 25 cts. Dry Creek, James Blue, *for Troy, N. C.*, 25 cts. Enfield, S. S. of the Joseph K. Brick A. I. and N. School, Lincoln Mem., 40 to const. MISS MARY A. ROBERTS L. M. Haywood, Rev. O. Peden, *for Troy, N. C.*, 1.50. Lewisville, C. and S., Lincoln Mem., 2 60. Little's Mills, Major Ingram, *for Troy, N. C.*, 1. Malee, Rev. H. R.

Walden, *for Troy, N. C.*, 1. Mary Oaks, Mrs. B. F. Williams, *for Troy, N. C.*, 1. Mooresville, W. M. Soc., *for Troy, N. C.*, 1. Pekin, C., 3; Collected by Miss M. D. Green, *for Troy, N. C.*, 3.29; Wm. Steele, 50 cts.; David Green, 50 cts., *for Troy, N. C.*, Pinehurst, "Two Friends." 4.50. Raleigh, E. A. Johnson, *for Troy, N. C.*, 10. Strieby, S. S., Lincoln Mem., 2. Sulphur Springs, Robert Copel, *for Troy, N. C.*, 2. Tempting, C., Lincoln Mem., 70 cts. Troy, Alice Butler, 5; A. W. E. Capel, 1; Allen & Co., 1; Duella McRae, 5; Montgomery Hardware Co., 2; Peabody Academy Boarding Ladies, 1.14; Dramatic Soc., 10.54, *for Peabody Acad., Troy, N. C.*,

SOUTH CAROLINA $6.10.

Greenwood, "Friends," *for Dormitory F'nd, Greenwood, S. C.*, 6.10.

TENNESSEE, $94.79.

Goodlettsville, S., Lincoln Mem., 50 cts. Grand View, W. F. Taylor, 10; C. E. Soc., 5; "A Friend," 1.60, *for Grand View Normal Inst.* Jonesboro, Warner Institute, Lincoln Mem., 3.45. Knoxville, Second Ch., Lincoln Mem., 4.24. Memphis, Cossitt Library Board, *for Branch Library at Le Moyne Institute*, 50. Nashville, "A Friend," *for S. A. Joseph K. Brick School, Enfield, N. C.*, 10. Pleasant Hill, C. E., *for Indian Missions*, 10.

GEORGIA, $80.31.

Atlanta, Mrs. L. M. Chase, *for Building Fund Moorhead, Miss.*, 1; H. B. Wey, *for Piedmont Coll., Demorest, Ga.*, 5. Demorest, John C. Campbell, *for Piedmont Coll., Demorest, Ga.*, 10. Macon, Ballard Normal School, Lincoln Mem., 19.31. Savannah, "A Friend," *for Beach Institute*, 20; Beach Institute, Lincoln Mem., 10. Thomasville, Bethany S. S., Lincoln Mem., 15.

ALABAMA, $103.71.

Anniston, C., Lincoln Mem., 12; Rev. Jas. Brown, Lincoln Mem., 3. Beloit, C. E., *for Indian Missions*, 3. Birmingham, First C., Lincoln Mem., 7.21. Childersburg, First C., 1. Cotton Valley, C. E. Soc. of Cotton Valley School, Lincoln Mem., 2.30. Florence, Teachers of Burrell Normal School, by Prof. and Mrs. B. F. Cox, 50. Gadsden, S., Lincoln Mem., 1. Jenifer, 1. Joppa, S. S. Collection, 1.30. Kowaliga, W. E. Benson, *for Troy, N. C.*, 1.90. Kymulga, King's Chapel, 1.10. Marion, C., Lincoln Mem., 2.84. Selma, First C., 2.50; First S. S., 1.50; Sister Barnes' Birthday Offering, 71 cts., Lincoln Mem. Shelby, First C. and S., Lincoln Mem., 5.35. Talladega, Miss Julia E. Pratt, *for Foy Cottage, Talladega Coll.*, 6.

MISSISSIPPI, $49.68.

Carthage, W. H. Smith, *for Building Fund, Moorhead, Miss.*, 1. Jackson, Rufus Wheatley Woman's Club (Colored), Box Bedding, *for Moorhead, Miss.* Moorhead, Mrs. C. H. Pond, *for Girls' Industrial Sch.*, 9.75. Mound Bayou, Normal Institute, Lincoln Mem., 13.25. Tougaloo, Academy Class '06, *for Furnishing Tougaloo U.*, 3; Geo. Donald, *for Repairs, Strieby Hall. Tougaloo U.*, 20.18; Neil McCoy, *for Building Fund, Tougaloo U.*, 2.50.

LOUISIANA, $26.75.

Hammond, 3.63. Lake Charles, Woodbury Ch., 5. New Orleans, University Cong'l Ch., 3.45; Pupils and Friends, 14.67, Lincoln Mem.

TEXAS, $8.00.

Paris, Rusk St. Ch., 3. Texarkana, Dr. M. E. Stevens, 5.

FLORIDA, $145.20.

Daytona, Miss De Voy, Case of Hats, *for Hillsboro, N. C.* Fessenden, Fessenden Acad., Lincoln Mem., 100; Collection from Students, *for Fessenden Acad.*, 15. Gainesville, C. N. Smith, 15. Orange Park, S., Lincoln Mem., 5.20. Tampa, First, *for Talladega Coll.*, 10.

HAWAII. $5.00.

Kohala, Miss Caroline S. Bond, 5.

CANADA, $2.00.

Millbrook, Miss F. P. Byron, *for Thomasville, Ga.*, 2.

CANAL ZONE, $10.00.

Cristobal, Mrs. H. K. Higgins, *for Tougaloo U.*, 10.

BOHEMIA, $10.00.

Prague, Rev. John S. Porter, 10.

JAPAN, $5.00.

Niigata, Wm. L. Curtis, 5.

SUMMARY FOR FEBRUARY, 1907

| | |
|---|---|
| Donations | $14,878.53 |
| Estates | 9,175.04 |
| Total | $24,053.57 |

SUMMARY.

From Oct. 1, 1906, to Feb. 28, 1907.

| | |
|---|---|
| Donations | $77,433.95 |
| Estates | 47,282.19 |
| Total Receipts, Five Months | $124,716.14 |
| Expenditures, Five Months | 132,532.83 |
| Debit Balance on Current Year | $7,816.69 |

FOR THE AMERICAN MISSIONARY.

| | |
|---|---|
| Subscriptions for February | $94.23 |
| Previously acknowledged | 377.25 |
| Total | $471.48 |

H. W. HUBBARD, Treasurer,

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# American Missionary Association.

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**Mountain Field Missionary.**—REV. GILBERT G. WALTON, Chattanooga, Tenn.

*Number of Churches.*—Alabama, 20; Arkansas, 1; District of Columbia, 2; Georgia, 31; Indian Territory, 1; Kentucky, 22; Louisiana, 15; Mississippi, 6; North Carolina, 58; Oklahoma, 2; South Carolina, 5; Tennessee, 34; Texas, 11; Porto Rico, 6.

## INDIAN MISSIONS.

*Educational Work.*—NEB.: Santee Normal School.

*Churches and Stations.*—Santee Agency, 3; Rosebud Reservation, 7; Cheyenne River Reservation, 15; Standing Rock, Grand River District, 8; Standing Rock, Fort Yates District, 6; Fort Berthold Agency, 7; Crow Agency, 3; Skokomish, 13; Cape Prince of Wales, Alaska.

## CHINESE AND JAPANESE MISSIONS.

*California Chinese Missions.*—Berkeley, Fresno, Los Angeles (3), Marysville, Oakland (2), Pasadena, Riverside, Sacramento, San Diego, San Francisco (2), First Chinese Congregational Church, Santa Barbara, Sherman, Ventura.

*Hawaiian Evangelical Association.*—Hawaii, Kealakekua, Hilo; Maui, Wailuku, Puanene; Oahu, Honolulu, Punaluu, Kukuihaele; Kauai, Makaweli.

## PORTO RICO, W. I.

*Educational Work.*—Santurce, Blanche Kellogg Institute.

*Church and Mission Work.*—Fajardo and Out-Stations, Humacao and Out-Stations, Naguabo and Out-Stations, Luquillo, Yabucoa, Juncos, Las Cabezas.

# American Missionary Association.


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Relating to the work of the Association may be addressed to the Corresponding Secretaries; letters for "THE AMERICAN MISSIONARY," to the Editor, at the New York Office; letters relating to the finances, to the Treasurer; letters relating to woman's work, to the Secretary of the Woman's Bureau.

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